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Full Satisfaction And Release of Mortgage

Loan No. 0958-22501

UNITED SAVINGS OF AMERICA F/K/A Worth Federal Savings & Loan Association a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charles F. Wilson, Jr. and Shron Wilson, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th day of March, A.D. 19 62, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 18483122, and a certain Assignment of Rents dated the 30th day of March, 19 62, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 18438123, to the premises therein described, as follows, to-wit:

Lot Twelve (12) in block Twenty-six (26) in Bartlett's 95th street Homesited First addition, being a subdivision in section 7, Township 37 North, Range 13, East of the Third Principal Meridian, according to the plat recorded October 16, 1939 as document 12383314, in Cook County, Illinois

Property Address: 6812 W 98th Street, Oak Lawn IL.

Permanent Index No.: 24-07-126-036

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DEPT-01 RECORDINGS \$27.50 T#7777 TRAN 6123 09/17/92 11:11:00 #6723 # \*92-690795 COOK COUNTY RECORDER

situated in the Village of Oak Lawn, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 11th day of November, A.D. 19 87

ATTEST:

Richard Little Assistant Secretary

By F. M. Pisula Vice President

STATE OF Illinois ss. } I, Marjorie Mazzuca the undersigned, a Notary Public COUNTY OF Dupage

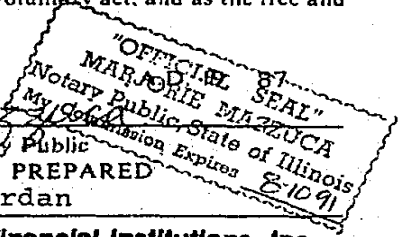
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT F. M. Pisula

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of November FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11th day of November Marjorie Mazzuca Notary Public THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan



The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

\$ 27.50

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