

# UNOFFICIAL COPY

## AGREEMENT FOR ADDITIONAL ADVANCES

### 92690945

WHEREAS, the undersigned executed and delivered to the .....  
 CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a CRAGIN FEDERAL BANK FOR SAVINGS  
 a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the  
 Recorder's Office of ..... Cook ..... County, Illinois, as Document No. 26520400  
 dated the 22nd day of February, 1983, for an original sum of  
 FIFTY FIVE THOUSAND AND NO/100 Dollars (\$ 55,000.00 )  
 which provides for additional advances to be secured by said instrument as a first lien; therefore, it is  
 agreed that an additional advance shall be made upon the said note in the sum of ELEVEN THOUSAND  
 FOUR HUNDRED AND NO/100-- Dollars (\$ 11,400.00 ) to be charged to said loan account known  
 as Loan No. 1-29474-02 upon the books of said association. It is agreed that the total unpaid balance  
 of said indebtedness at this date is FORTY THREE THOUSAND TWO HUNDRED TWENTY NINE AND 70/100  
 Dollars (\$ 43,229.70 ) and that the total unpaid balance, including this additional advance, will be  
 FIFTY FOUR THOUSAND SIX HUNDRED TWENTY NINE AND 70/100--- Dollars (\$ 54,629.70 )  
 and that monthly payments shall be continued as provided in said note, payable SEVEN HUNDRED  
 FIFTY ONE AND 29/100 Dollars (\$ 751.29 )  
 per month. Future interest upon said entire indebtedness shall be as follows:  
 nine and three quarters per centum per annum (9.75%) as per terms on note

The undersigned represents to said association that the property securing said indebtedness is free  
 and clear of any lien except for said indebtedness and is the property of the undersigned subject to said  
 indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 20th

day of August, 1992  
 CRAGIN FEDERAL BANK FOR SAVINGS 92690945

by Richard James Raphael Vega (SEAL)  
 attest Teresa Vega (SEAL)

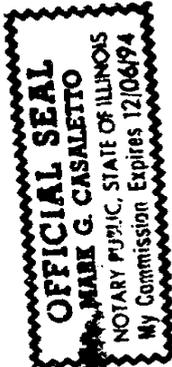
STATE OF ILLINOIS }  
 County of COOK } ss.

I, MARK G. CASALETO, a Notary Public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY,  
 That Raphael Vega and Teresa Vega, husband and wife

personally known to me to be the same person, whose name is MARK G. CASALETO  
 subscribed to the foregoing instrument, appeared before me this day in  
 person and acknowledged that they signed, sealed and delivered the said  
 instrument as their free and voluntary act, for the uses and purposes  
 therein set forth.

GIVEN under my hand and Notarial Seal, this 29th  
 day of AUGUST, A. D. 1992

Mark H. Casalotto  
 Notary Public.



OVER FOR ACKNOWLEDGMENT

Box 4  
 A92138

COOK COUNTY CLERK'S OFFICE  
 17 E. Butlerfield Rd.  
 Lombard, Illinois 60138  
 (708) 512-0444

Box 403

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UNOFFICIAL COPY

THE EAST QUARTER OF THE SOUTH 159.28 FEET DEED 18 (EXCEPT THE SOUTH 33 FEET THEREOF IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH TWO THIRDS OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Commonly known as: 5110 W. Newport, Chicago, IL 60641  
PIN#:13-21-404-043

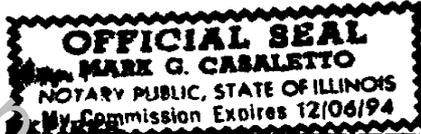
STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, MARK G. CASALETTO a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD JAHNS  
personally known to me to be the SR. VICE President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and RICHARD L. JANKIEWICZ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 29th day of AUGUST, A.D. 1992



Mark G. Casaletto  
Notary Public

MY COMMISSION EXPIRES 12/06/94

THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns  
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,  
5133 W. Fullerton Avenue, Chicago, IL . ILLINOIS 60639

DEPT-01 RECORDINGS #23.00  
T#8888 TRAN 2979 09/17/92 12:57:00  
#3513 \$ \*-92-690945  
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE



92690945