

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

92690975

CA 92137 2/2/99

WHEREAS, the undersigned executed and delivered to the
 CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a CRAGIN FEDERAL BANK FOR SAVINGS
 a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the
 Recorder's Office of Cook County, Illinois, as Document No. 86262691
 dated the 5th day of June 19.86 for an original sum of
 ONE HUNDRED THIRTY FOUR THOUSAND AND NO/100----- Dollars (\$134,000.00.....)
 which provides for additional advances to be secured by said instrument as a first lien; therefore, it is
 agreed that an additional advance shall be made upon the said note in the sum of TWENTY FIVE
 THOUSAND AND NO/100----- Dollars (\$ 25,000.00) to be charged to said loan account known
 as Loan No. 1-76691-02 upon the books of said association. It is agreed that the total unpaid balance
 of said indebtedness as of the date is SIXTY EIGHT THOUSAND THREE HUNDRED ONE AND 46/100-----
 Dollars (\$ 68,301.46) and that the total unpaid balance, including this additional advance, will be
 NINETY THREE THOUSAND THREE HUNDRED ONE AND 46/100----- Dollars (\$ 93,301.46)
 and that monthly payments shall be continued as provided in said note, payable ONE THOUSAND
 THREE HUNDRED TWENTY THREE AND 22/100----- Dollars (\$ 1323.22)
 per month. Future interest upon said entire indebtedness shall be as follows:
 ten per centum per annum (10%) as per terms on note

The undersigned represents to said association that the property securing said indebtedness is free
 and clear of any lien except for said indebtedness and is the property of the undersigned subject to said
 indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this ...28th.....

day of August 19.92.....
 CRAGIN FEDERAL BANK FOR SAVINGS
 by [Signature] Yung Dae Kim (SEAL)

attest [Signature] Chun C. Kim (SEAL)

STATE OF ILLINOIS }
 County of Cook }

I, [Signature] Notary Public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY,
 That Yung Dae Kim and Chun Cha Kim, husband and wife

personally known to me to be the same person as whose name is set
 subscribed to the foregoing instrument, appeared before me this day in
 person and acknowledged that he/she signed, sealed and delivered the said
 instrument as his/her free and voluntary act, for the uses and purposes
 therein expressed.

U. DUNHAM
 MY COMMISSION EXPIRES 4/5/95
 day of Sept D 19.92
 Notary Public.

DEPT-01 RECORDINGS
 148888 TRAM 2979 09/17/92 14:23:00
 25543 * 92-690975
 COOK COUNTY RECORDER

Box 403

OVER FOR ACKNOWLEDGMENT

27/92

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PARCEL 1: LOT 31 IN PALM LANE ESTATES UNIT NO. 2 BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1231 PFINGSTEN, GLENVIEW, ILLINOIS 60025.

ALSO

PARCEL 2: LOT 15 IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST 3/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5116 N. TRIPP, CHICAGO, ILLINOIS. 60630.

PIN: 04-33-114-011-0000

PIN: 13-10-402-034-0000

92699975

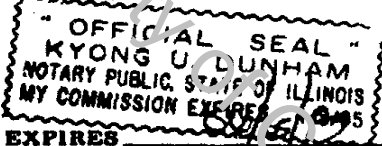
STATE OF Ill
COUNTY OF Cook }

I, the undersigned, Kyong U. Dunham a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard J. Jahns personally known to me to be the J.R. President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and Richard J. Jahns personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 30 day of September A.D. 1962



Richard J. Jahns
Notary Public

MY COMMISSION EXPIRES _____

THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,
5133 W. Fullerton Avenue, Chicago, Ill. ILLINOIS 60639

Cook County Clerk's Office

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