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92690037
B/P

This instrument was prepared by R. JAMES ALLEN, 132M GRAND AVE, BENSENVILLE, IL 60106

(SEAL) _____
(SEAL) _____



Witness hand and seal this 16TH day of SEPTEMBER 1992

Address(es) of premises: 44 E DEMEXY AVE, NORTHAKE IL 60164
Permanent Real Estate Index Number(s): 12-32-121-020

together with all the appurtenances and privileges thereunto belonging or appertaining.

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LOT 20 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTHAKE VILLAGE UNIT 7, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Illinois, in book _____ of records, on page _____, is document No. 91308999, to the premises of JUNE 1991, and recorded in the Recorder's Office of COOK County, in the State of

may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of _____, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

HIS WIFE IN JOINT TENANCY. REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIS DI PILO & LORETTA DI PILO,

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

of the County of DEARBORN and State of ILLINOIS for and in consideration of the payment of A NATIONAL BANKING ASSOCIATION.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF BENSENVILLE,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

DEPT-01 RECORDING 423.00
1-4444 NRAM 7289 09/17/92 14:31:00
45444 4-4-92-670037
COOK COUNTY RECORDER

92690037

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RELEASE OF MORTGAGE OR TRUST DEED BY DONATION (ILLINOIS) NATL BK SSS
FORM NO. 835 February, 1985

AMERICAN TITLE INSURANCE # C 53897

10/2

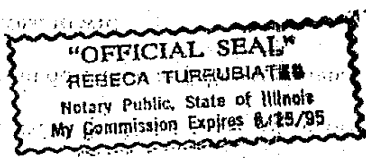
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, THE UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BROGAN PTACIN
personally known to me to be the VICE President of AMERICAN NATIONAL BANK OF BENSENVILLE,
a NATIONAL BANKING ASSOCIATION, INCORPORATED, and CAROL A JENSEN, personally
known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and LOAN OFFICER Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 16TH day of SEPTEMBER 1992.

Rebeca Turubiate
NOTARY PUBLIC



Commission Expires 6-25-95

6269005

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: