

AFFIDAVIT SUBMITTED

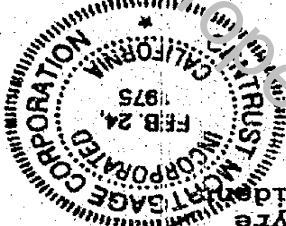
My Commission Expires: September 8, 1995

OFFICIAL SEAL
Lisa R. Nicolini McCabe
Notary Public
Commission Expires 9/8/95
C141889
Notary Public
Lisa R. Nicolini McCabe
Notary Public



GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.



STATE OF FLORIDA
COUNTY OF BROWARD)
) SS.

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President

CENTRUST MORTGAGE CORPORATION

WITNESS:

For value received, Holder of the note and Lien assigns them to Assignee and warrants that the Lien is valid against the hereinabove described property.

92690069

PROPERTY SUBJECT TO LIEN:
8435 SOUTH COLfax AVENUE
CHICAGO, ILLINOIS 60617
(See Exhibit A)

Assignor: A California corporation
1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309
MELTON MORTGAGE COMPANY
3100 Travis Street
Houston, Texas 77006
Assignee's Address:
Assignor's Address:

DEPT-11 RECORD-1
174447 TRAN 7228 08/17/92 14:43:00
15476 # 2-92-990069
COOK COUNTY RECORDER

RECORDED IN the Official Real Property Records of COOK COUNTY, ILLINOIS, as shown below:
Recording Date: 05/29/90
Document/Instrument No: TR884346
Tax Parcel/ID#: 21-31-312-013-012
Certificate #: 255756-2710-2
NOTE RECORDED BY MORTGAGE:

MORTGAGE:
Date: 05/29/90 Original Mortgage Amount: \$39,184.00
Mortgagor: RAUL L VILLAVERTH MARRIED TO OLIVIA C VILLAVERTH
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORP

Pool # 00273920
Loan # 2053552
Date: July 15, 1992

ASSIGNMENT OF MORTGAGE

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 100
Pompano Beach, FL 33069
Prepared by and after recordation
return to: [Signature]
92690069

2350

31260000

UNOFFICIAL COPY



CLERK OF THE CIRCUIT COURT OF COOK COUNTY
118 N. WASHINGTON ST. CHICAGO, ILL. 60602
TELEPHONE 312-467-2000

February 1, 1984
Mr. [Name]

RECEIVED
FEB 1 1984

Dear Mr. [Name]:
I am writing to you regarding the [document name].
The [document name] is a [description of document].
It contains [details about the document's content].
I have reviewed the [document name] and it appears to be in order.
I will be [action being taken].
If you have any questions, please contact me at [phone number].
Sincerely,
[Signature]

Very truly yours,
[Signature]



Very truly yours,
[Signature]

Very truly yours,
[Signature]

Respectfully,
[Signature]

Respectfully,
[Signature]

I am writing to you regarding the [document name].
The [document name] is a [description of document].
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Sincerely,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

I am writing to you regarding the [document name].
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[Signature]

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I will be [action being taken].
If you have any questions, please contact me at [phone number].
Sincerely,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

PROPERTY OF COOK COUNTY CLERK'S OFFICE

92690069

PROPERTY OF COOK COUNTY CLERK'S OFFICE

087b

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69006926

Property of Cook County Clerk's Office

ILLINOIS.
NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38
LOT 34 AND LOT 35 IN BLOCK 45 IN HILL'S ADDITION TO SOUTH CHICAGO,

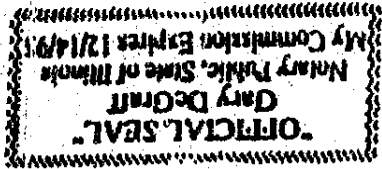
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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY



19 92
this 2nd day of August

Subscribed and sworn to before me by the said

Randy DeGraff
Affiant

I, *Randy D. Graff*, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

92698069

That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the taxers system and recorded with the Recorder of Deeds of Cook County.

That notification was given to *R. Villafra* who are the owners of record on *4438 S. COLfax AVE Chicago - IL 60617* Certificate No. *51012* no. *3884346* that the subject mortgage was being assigned.

1. *Randy D. Graff*, as agent for the *Assignor* (Assignor/Assignee) of the mortgage registered as document number *3884346*, being first duly sworn upon oath, states:

AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE

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COOK COUNTY CLERK'S OFFICE
JANUARY 2016

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Property of Cook County Clerk's Office

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