

UNOFFICIAL COPY

92691946

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford**
a corporation organized and existing under the laws of the United States, with its principal office and
place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed
of mortgage executed by

THOMAS P. KEATING AND JANIS G. KEATING, HIS WIFE

dated the 30th day of April A.D. 19 87, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 3613675 or
in Book _____ of Mortgages, Page _____, County of COOK, State of IL
does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said
mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does
hereby forever release and discharge the same and quit claim all right and to and in the premises therein
described and conveyed for a description, whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its
corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice
President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this TWENTY day of MAY A.D. 19 92.

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ROCKFORD

By BRUCE D. NELSON Vice President
ATTEST: DEBBIE ASPLUND Assistant Vice President

DEPT-01 RECORDING \$23.00
T#1111 TRAN 6495 09/17/92 16:42:00
#5822 *A *--92-691946
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO SS

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid,
do hereby certify that **BRUCE D. NELSON**, personally known to me, to be the
Vice President of the First Federal Savings and Loan Association of Rockford, and
DEBBIE ASPLUND, personally known to me to be the Assistant Vice President
of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and
Assistant Vice President they signed and delivered the said instrument of writing as Vice President and
Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the
corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant
to authority given by the board of directors of said Company, as their free and voluntary act, and as the
free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes
therein set forth.

Given under my hand and notarial seal this 20TH day of MAY A.D. 1992

MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996
Please return release to: **THOMAS P KEATING**
JANIS G KEATING
1008 S WISCONSIN AVE
OAK PARK IL 60304

" OFFICIAL SEAL "
MIN J. SYVERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/30/96

Prepared by: JENNIFER CONCIALDI

Loan #: 700066566

PT 2-02-133

92151557

92691946

Box 283

Box 283

2309

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY ss.

UNOFFICIAL COPY

This instrument was filed for Record in
the Recorder's Office of _____
County aforesaid, on the _____
day of _____ A. D. 19____
at _____ o'clock _____ M., and recorded in
Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File = _____

Property of Cook County Clerk's Office

32691946

08/11/80

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NAME: THOMAS P KEATING
LOAN NO.: 700066566

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THE NORTH 15 FEET OF LOT 43 AND THE SOUTH 20 FEET OF LOT 44 IN BLOCK 2 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN NUMBER: 16-18-310-004

PROPERTY ADDRESS: 1008 SOUTH WISCONSIN AVENUE OAK PARK, ILLINOIS 60304

PT 2-02-133

Property of Cook County Clerk's Office
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