

Prepared by and after recording  
return to: *K. H. Hume*

**UNOFFICIAL COPY**

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

**ASSIGNMENT OF MORTGAGE**

Pool # 00273895  
Loan # 2050791

**92691097**

Date: July 15, 1992

**MORTGAGE:**

Date: 03/29/90 Original Mortgage Amount: \$60,750.00  
Mortgagor: SIDNEY TYUS, JR AND DOROTHA TYUS, H/W  
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORP

**RECORDED IN the Official Real Property Records of COOK**

County, ILLINOIS, as shown below:

Recording Date: 03/30/90

Document/Instrument No: 90-142647

Tax Parcel/ID#: 25-02-311-018 & 019

DEPT-01 RECORDINGS \$23.00  
1#9797 TRAN 4152 09/17/92 12:29:40  
#8335 # \*--92-471097  
COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY  
Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN: 9200 SOUTH DOBSON AVENUE  
CHICAGO, ILLINOIS 60619  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

**WITNESS:**

By: *Lois Epstein*  
Name: Lois Epstein  
Title: Asst. Vice President

**CENTRUST MORTGAGE CORPORATION**

By: *H. Neil McIntyre*  
Name: H. Neil McIntyre  
Title: Sr. Vice President

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.



92691097

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
September 8, 1995

*Lisa R. Nicolini McCabe*  
Lisa R. Nicolini McCabe  
Notary Public



\*OFFICIAL SEAL\*  
Lisa R. Nicolini McCabe  
My Commission Expires 9/8/95  
Commission # CC141889  
Bonded thru  
Regency Insurance Co.

2300  
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Property of Cook County Clerk's Office



Roberts Insurance Co  
Board Trust  
Commissioner & Clerk  
1st Commission Expires 9/1/82  
1128 N. Michigan St. CA  
OFFICIAL SEAL



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EXHIBIT 'A'

LOTS 1 AND 2 IN BLOCK 15 IN WILLIAM V. JACOBS SUBDIVISION OF BLOCKS 10 TO 16  
IN CALUMET AND CHICAGO CANAL AND DOCK'S COMPANY'S SUBDIVISION IN THE WEST 1/2  
OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

9200 S. DOBSON AVE CHICAGO, IL 60619

PIN #:

LOT 1 25-02-311-018  
LOT 2 25-02-311-019

Property of Cook County Clerk's Office

92691097

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Property of Cook County Clerk's Office

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