OFFICIAL COPY, Prepared by / mai return to:

AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Baach, FL 33069

## ASSIGNMENT OF MORTGAGE

Pool # 00273895 Loan # 2050791

92691()97

Date: July 15, 1992

MORTGAGE:

\$60,750.00 Date: 03/29/90 Original Mortgage Amount:

Mortgagor: SIDNEY TYUS, JR AND DOROTHA TYUS, H/W

Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

RECORDED IN the Official Real Property Records of COOK

County, ILLIMOIS, as shown below: Recording Date: 03/30/90

Document/Instrument No: 90-142647

Tax Pricel/ID#: 25-02-311-018 & 019

NOTE SECURED BY MORTGAGE:

. DEPT-01 RECORDINGS

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. T#9777 TRAN 6158 09/17/92 12:27:40 #6835 # ※一學記一本学生の学了

COOK COUNTY RECORDER

Assignor:

Assignor's Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road

Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

9200 SOUTH DOBSON AVENUE CHICAGO, ILLIMOIS 60619 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

CENTRUST MORTGAGE CORPORATION

WITNESS:

By:

Lois Epstern Name:

Title: Asst. Vice President

By:

H. Nell Vicintyre manusching Name:

Title: Sr. Vice Presi

FEB. 24. 1975

STATE OF FLORIDA COUNTY OF BROWARD

SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

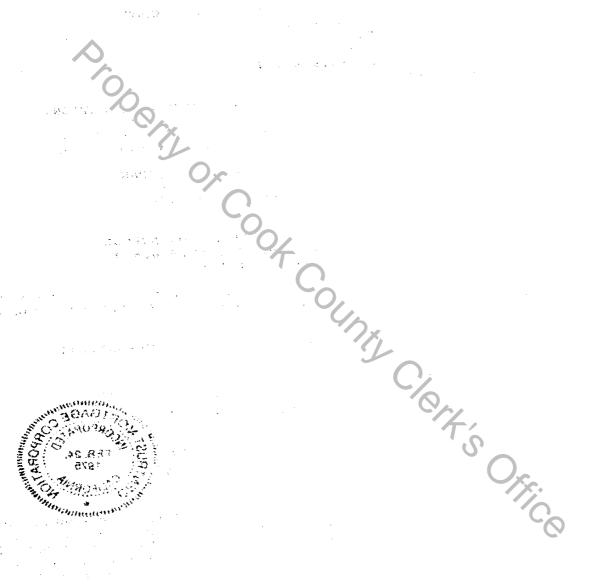
Lisa R. Nicol Notary Public Nicolini McCabe

"OFFICIAL SEAL" Lisa R. Nicolini Mc Cabe ion Buches 9/8/95 en e CC141889 d Thru

13529 | IL

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\*OFFICIAL SEAL\*
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Commission & CC141899
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EXHIBIT 'A'

LOTS 1 AND 2 IN BLOCK 15 IN WILLIAM V. JACOBS SUBDIVISION OF BLOCKS 10 TO 16 IN CALUMET AND CHICAGO CANAL AND DOCK'S COMPANY'S SUBDIVISION 1N THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

9200 S. DOBSON AVE CHICAGO. 1L 60619

32691097

13509

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Property Cook County Clark's Office