r recordation Prepared by, return to:

AMERICAN ASSIGNMENT/SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

92691137

Pool # 00295766 Loan # 2054849

Date: July 15, 1992

HORTGAGE:

Date: 12/17/90 Original Mortgage Amount: Mortgagor: REGINA A JOHNSON, MARRIED TO ARTHUR JOHNSON

Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 12/26/90

Document/Instrument No: 90623502

Tax Parcel/ID#: 20-28-124-002

NOTE SECURED BY MORTGAGE:

. DEPT-01 RECURDINGS

\$23.60

T#9999 TRAN 6153 09/17/92 12:47:40 #4875 # サータだーより1187

TOAGE

COOK COUNTY RECORDER

Assignor.

Assignor's Audless:

CENTRUST MORTGAGE CORPORATION,

A California Corporation

1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

7405 S MORNAL AVENUE CHICAGO, ILLIMOIS 60621 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

By: Name

Title: Asst. Vice President CENTRUST HORTGAGE CORPORATION

SELL

By: MUNICIPALITY OF THE PARTY OF TH н. Neil McIntyre Name:

Title: Sr. Vice Preside

STATE OF FLORIDA COUNTY OF BROWARD

SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Lisa R. Nicolini

Notary Public

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*OFFICIAL SERET Lisa R. Nicolini Me Cabe ion Expres 9/8/9 5 ion # CC141669 d Thru

"OFFICIAL SEAL" Lisa R. Nicotini Mc Cabe ission Explore 9/8/1 Ission # CC141889 9/8/95

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EXHIBIT 'A'

THE WEST 100 FEET OF LOT 2 IN BLOCK 20 IN MALLETTE AND BROWNELL'S SUBDIVISION OF BLOCKS 16, 17, 18, 19, 20 AND 21 IN AUBURN PARK IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

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