AMERICAN ASSIGNMENT 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

92691157

ASSIGNMENT OF MORTGAGE

Pool # 00250798 Loan # 2055754

Date: July 15, 1992

MORTGAGE:

Date: 00/03/90 Original Mortgage Amount: \$35,745.00

Mortgagor: DONALD R JENTECH, DIVORCED
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 08/23/90

Document/Instrument No: A90411842

Tax Parcel/ID#: 32-29-211-030 NOTE SECURE!) Y MORTGAGE:

DEPT-01 PECORDINGS \$23.00 T#9999 TRAN 5153 09/17/92 12:50:00 #696 # 米…タミー691157

William Market

COOK COUNTY RECORDER

Assignor.

Assignor's Address:

CENTRUST MORTGAGE CORPORATION, A California Corporation 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

57 WEST 23RD STREET CHICAGO, ILLIMOIS 60411 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

CENTRUS' MORTGAGE CORPORATION

SEU

WITNESS:

By:

Lois Epstein Name:

Title: Asst. Vice President

By: Name: H. Neil McIntyre

Title: Sr. Vice Fraside

STATE OF FLORIDA COUNTY OF BROWARD

I, Lisa R. Nicolini McCabe, a Notary Public in and for the clinty and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Nicolini McCabe

Notary Public

04408 | IL

SEAL

OFFICIAL SEAL' Lisa R. Nicolini Mc Cabe 9/8/95 Bonded Thru erzy Incursons

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OFFICIAL SEAL" Lisa R. Nicolini Mc Cabe



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EXHIBIT

LOF 2 IN BLUCK 195 IN CHICABO HEIGHTS, A SUBDIVISION IN SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, Property of County Clerk's Office TH COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of County Clerk's Office