

UNOFFICIAL COPY

NEW/17

PETER ALEXANDER FILE NO. PA - 11095



552 E 57th St, Chicago, IL 60617
Urban Development Corp
William T. Robinson, Pres.

ROCKFORD, IL 61101
ONE COURT PLACE-401A
PETER ALEXANDER

This Deed prepared by CAROLYN M. WALKER, Notary Public, State of Illinois, my commission expires 10/3/94.

OFFICIAL SEAL
CAROLYN M. WALKER
Notary Public, State of Illinois

Given under my hand and Notarial Seal this 2nd day of July, 1992

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 07/02/92, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

[Signature]
[Signature]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago
DEPT-01 RECORDING
14338 N. TRAN 4338 09/17/92 14:21:00
#1179 # -92-691211
COOK COUNTY RECORDER

Sealed and delivered in the presence of:
Secretary of Housing and Urban Development
by Federal Housing Commissioner

IN WITNESS WHEREOF the undersigned on this 2nd day of July, 1992 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part, 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state or local facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 7207 SOUTH SAWYER CHICAGO, ILLINOIS 60629
Permanent Tax No.: 19-26-215-003

92691211

[Signature]

LOT 42 IN BLOCK 8 IN P.A. MARLAWN A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereinafter referred to as "Grantee(s)" all interest in the following described real estate:
URBAN DEVELOPMENT CORPORATION

THIS INDENTURE WITNESSETH: that JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

Exempt under Real Estate Transfer Tax
Section 4, Paragraph B and under
Cook County Ordinance 510, Paragraph B
7/9/92
Signed

11791211

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Property of Cook County Clerk's Office

92691211

11210328