

UNOFFICIAL COPY

PREPARED BY:
DENISE ZOWASKI
444 NORTH MICHIGAN
CHICAGO, ILLINOIS 60611

1992 SEP 18 PM 1:10

92692473

AND WHEN RECORDED MAIL TO

ASM FINANCIAL SERVICES, INC.

444 NORTH MICHIGAN
CHICAGO
ILLINOIS 60611

92692473

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1992
executed by
MARIE SCHRAM, SINGLE, NEVER MARRIED

to ASM FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 444 NORTH MICHIGAN
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92692472
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

FD 2944 3.83 7464

238

92692473

14-28-204-010-1211

Commonly known as:
2909 NORTH SHERIDAN-UNIT 1412, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ASM FINANCIAL SERVICES, INC.

On September 15, 1992 before me, the
(Date of Execution)

BY: Aaron Dennison
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Aaron Dennison
known to me to be the President
and A. Kevin Hall
known to me to be the Senior Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: A. Kevin Hall
ITS: Senior Vice President

WITNESS: Barbara Gordon

Notary Public _____ Cook County,
My Commission Expires _____

"OFFICIAL SEAL"
DENISE ZOWASKI
Notary Public, State of Illinois
My Commission Expires 11-20-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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INDEX - LEGAL DESCRIPTION

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UNIT 1412 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; THEREOF NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE WEST 200 FEET ON LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25339659 TOGETHER WITH AN UNDIVIDED .415 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

92692473

14-28-204-010-1211

Property of Cook County Clerk's Office