

92692717

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

H&H MANAGEMENT & LEASING COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against **American National Bank and Trust Company of Chicago**, as Trustee u/r/a dated October 11, 1988 and known as Trust No. 106659-09

for Eight Hundred Eighty-Two Dollars and 25/100 (\$882.25) Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
74222 TRAN 2664 09/18/92 10:57:00
#837 B *-92-692717
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90462633

Permanent Real Estate Index Number(s): See Attached

Address(es) of property: 425 Osage, Building 17, Units 1A, 1B, 2A, 2B, 3A, 3B, Palatine, IL 60067

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of August 19 92.

H&H MANAGEMENT & LEASING COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

~~WITNESSES~~

By Ronald K. Szopa, Esq. Attorney

Secretary

By _____

23.50
80.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

CHARLES R. GRYLL, Ltd.
8703 North Cicero Avenue
Lincolnwood, IL 60468



This instrument was prepared by Ronald K. Szopa, 55 E. Monroe St., Chicago, IL 60603

(Name and Address)

UNOFFICIAL COPY

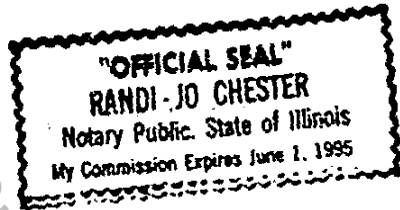
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, RANDI-JO CHESTER, a notary public in and for the county in the state aforesaid, do hereby certify that Ronald K. Szopa, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21 day of August, 19 92



Randi-Jo Chester
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

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LEGAL DESCRIPTION

Parcel I.

Units 17-1A, 17-1B, 17-2A, 17-2B, 17-3A and 17-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PINE CREEK CONDOMINIUM, RECORDED AS DOCUMENT 25,781,564, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL II.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I. OVER OUT-LOT "C" IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT, AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JUNE 28, 1978, AS DOCUMENT 24,507,145, FOR INGRESS AND EGRESS.

ALSO

PARCEL III.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I. OVER OUT-LOTS "A" AND "B" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION RECORDED FEBRUARY 20, 1981, AS DOCUMENT 25,781,563, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: Unit Nos. 17-1A, 17-1B, 17-2A, 17-2B,
17-3A and 17-3B
425 Osage
Palatine, Illinois 60067

Permanent Index Nos. 02-02-400-061-1145
02-02-400-061-1146
02-02-400-061-1147
02-02-400-061-1148
02-02-400-061-1149
02-02-400-061-1150

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Property of Cook County Clerk's Office