FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92692799

DEPT-01 RECORDING \$23.50 T\$2222 TRAN 8692 09/18/92 12:49:00 \$7921 \$ B *-92-692798 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

111401 and 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<u></u>	
KNOWALL VEN BY THESE PRESENTS, That Lincoln National		
of Cook and State of Illinois for and in consideration of the payment of		
hereinafter mentioned, and the cancellation of all the not		
receipt whereof is hereby acknowledged does hereby REMISE. RELEASE. CONVEY. AND QUIT CLAIM unto American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee Under Trust Agreement dated January 28, 1987 and November 1987 and November 1987 and November 1988 and Novem		
known as Trust #101226-04 NAMEANDADOMESS	and not personally. DUIS N.	
Ashland - Chgo, 11. heirs, legal representatives and assigns, all the right, title, interest, claim of	or demand whatsoever it may have acquired in, through	
or by a certain Hortgage bearing date the 23 rd day of Mar	of records, on page as document No. ted in the County of Cook	
Office of Cook County, in the State of Illinois, in book	of records, on page, as document No.	
88134859 to the premises therein de cri sed as follows, situate	ted in the County of Cook	
State of Illinois, to wit	<u> </u>	
State of Introde, to will	3.	
The South 1/3 of that part of Jot 2 1	ving West of alley in Block 4	
in Andersonville in the North Vest \	of the South West & of Section 8,	
Township 40 North, Range 14, East of	the Third Principal Meridian,	
(except that part thereof falling wit	thin the West 50 Feet of Section 8	
aforesaid, conveyed to City of Chica's	, by Deed recorded as Document	
10810128 in Cook County, Illinois.	//,	
	C	
together with all the appurtenances and privileges thereunto belonging	or appertailifice	
Permanent Real Estate Index Number(s): 14-08-309-005-	0000	
Address(es) of premises: 5013 N. Ashland - Chi	cago, Illinois 60640	
Adutes (es) of premises.		
Witness our hands and seal this day of	July 1992	
102	Assistant vice mresident	
(Markey Town &	Wichael Lynch	
The state of the s	. Age Trestagene	
STATE OF	C	
COUNTY OF Cook SS.		
I, the undersigned, a notary public in and for said County, in the	e State aforesaid, DO HEREBY CERTIFY THAT	
James Devenney personally known to me to be th		
	Vice President of Lincoln National	
Bank, a National Banking Association and personally known to me to be		
foregoing instrument appeared before me this day in person and severally		
instrument and caused the corporate seal of said Association to be affixed	ed thereto pursuant to authority given by the Board of	
Directors of said Association, as their free and voluntary aci, and as the	free and voluntary act of said Association for the uses	

MAY JOHNSON
Notary Public Cook County, Linels
By Commission Expires May 30 1985 James Devenney - Assistant Vice President This instrument was prepared by

and purposes therein set forth

GIVEN under my it

92692738

American National Bank & Trust Co. Assoc, as Trustee under Trust Agreement dated 1/28/87 and known of Chicago, A National Banking as Trust #101226-04, and not A National Banking Association personally

ADDRESS OF PROPERTY:

5013 N. Ashland Avenue

Chicago, Illinois 60640

Property of Cook County Clerk's Office