PATTI KRAJEWSKU PO F C A 17130 SOUTH TORRENCE AVENUE LANSING, ILLINOIS 60438	L COPY
AND WHEN RECORDED MAIL TO	ant 3
STEEL CITY NATIONAL BANK	926 <sup>92873</sup>
17130 SOUTH TORRENCE AVENUE LANSING ILLINOIS 60438 ROY 20-	
LILLINOIS 60438 BOX 327	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
LASALLE TALMAN BANK FSB 4242 NORTH HARLEM, NORRIDGE, IL 60634	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 10, 1992	
executed by CHARLES L. WALL, JR. AND MARY ANN WALL, HUSBAND AND WIFE	
to STEEL CITY NATIONAL BANK	DEPT-01 RECORDING \$23.00 . T#2222 TRAN 8707 09/18/92 13:51:00
a corporation organized under the laws of and whose principal place of business is 17130 SOUTH TORRENCE AVENUE COOK COUNTY RECORDER	
LANSING, ILLINOIS 60436  and recorded in Book/Volume No. ,page(s) ,as Document No	
COOK  County Records, State of ILLINOIS  described hereinafter as follows:	
LOT 72 IN FIRST ADDITION TO COURTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF FART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1989 AS DOCUMENT NUMBER 89-343181, IN COOK COUNTY, ILLINOIS.	
	92692872
29-36-313-026-0000	Q <sub>r</sub>
Commonly known as: 1837 183RD STREET, LANSING, ILLINOIS 60438	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.	
STATE OF ILLINOIS COUNTY OF Cook	STEEL CITY NATIONAL PANK
On 9-10-92 before me, the	BY: Patti Krajewksi ns: Real Estate Loan Officer
undersigned, a Notary Public in and for said County and State, personally appeared Patti Krajewski	Since the second
known to me to be the Real Estate Loan Officer and Susan Van Kley	BY: Susan Van kley
known to me to be its Loan Processor of the corporation herein which executed the within	
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its	WITNESS: 955
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and	OFFICIAL FRALL
deed of said corporation.	Notary Public, Strip of Lincols  My Commission Expires 9/17/93 C

Muchard

County,

Notary Public Keen alet a

My Commission Expires

THIS AREA FOR OFFICIAL MOTARIAL SEAL

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office