

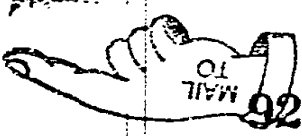
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PREPARED BY:
KAREN A. BODAN
1 WESTBROOK CORPORATE CENTER
WESTCHESTER, ILLINOIS 60154

AND WHEN RECORDED MAIL TO

WESTBANK

1 WESTBROOK CORPORATE CENTER
WESTCHESTER
ILLINOIS 60154



92692923

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND BANK, N.A.
ONE MARINE MIDLAND CENTER, BUFFALO, NEW YORK 14240
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1992
executed by
RAY ANGELI, A SINGLE PERSON AND KIM THORSTENSON, A SINGLE PERSON

to WESTBANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1 WESTBROOK CORPORATE CENTER
WESTCHESTER, ILLINOIS 60154
and recorded in Book/Volume No. _____ (pages) as Doc # 92692922
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7 IN CITY HOMES RESUBDIVISION NUMBER 1, OF LOTS 1, 2, 3, 4, 5, 6,
21, 22, 23 AND 24, IN BLOCK 11 IN RAVENSWOOD SUBDIVISION, IN PART OF
SECTIONS 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 21, 1986
AS DOCUMENT NUMBER 3532601.

DEPT-11 RECORD T. \$23.50
T#3333 TRAM 4384 09/18/92 10:08:00
#1312 # *-92-692923
COOK COUNTY RECORDER

14-18-216-024

Commonly known as:
4541 NORTH HERMITAGE AVENUE, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 11, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELIO L. LUCIANO
known to me to be the BOARD OF DIRECTOR/ACTING PRES.
and FRANK CHALE
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WESTBANK
Angelo L. Luciano
BY: ANGELO L. LUCIANO
ITS: BOARD OF DIRECTOR/ACTING PRESIDENT
Frank Chale
BY: FRANK CHALE
ITS: VICE PRESIDENT

Notary Public *Taina Charwei*
Dupage County.
My Commission Expires 03-04-95

WITNESS *Karen A. Bodan*
Anneta M. ...
Taina Charwei
Notary Public, State of Illinois
DuPage County
My Commission Expires 3/4/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$23.50

File # P-92-02889-26-DIT

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Property of Cook County Clerk's Office

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