

FULL SURRENDER AND RELEASE OF MORTGAGE

92692100

Loan No. 157750-6

776467 Hauke 2  
7279080 W Hudson Loan Torres 92/15/244

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PERRY M. PARSINO AND DEBRA M. PARSINO, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of FEBRUARY, A.D. 19 84, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 26991385, and a certain Assignment of Mortgage dated the \_\_\_\_\_ day of 19 \_\_\_\_\_, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit: ASSIGNMENT OF MORTGAGE DATED FEBRUARY 23, 1984 RECORDED AS DOCUMENT NUMBER 26991386.

LOT 12 IN WASHINGTON HIGHLANDS 2ND ADDITION TO PALATINE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RECORDED AS DOCUMENT NO. 264621 ON MAY 26, 1928.

1992 SEP 18 AM 10:00

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Permanent Index Number: 92-23-100-030-0000  
Property Address: 126 E. WASHINGTON, PALATINE, IL 60067  
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Product Officer, this 22nd day of February, A.D. 1991.

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

Martin A. Burns Martin A. Burns  
Corporate Product Officer TRUST OFFICER

G. M. Carroll G. M. Carroll  
Vice President

STATE OF ILLINOIS } SS I, LUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT G. M. Carroll

personally known to me to be the Vice President of CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and Martin A. Burns personally known to me to be the Corporate Product Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of February, A.D. 1991.

Lucille Atkins  
Notary Public



This Instrument Was Prepared By: B. CHARLES TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

MAIL TO: MORRELAE & MACK  
449 TAFT AVE.  
GLEN ELLYN, IL 60137

and completed by and signed by -  
CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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