

# UNOFFICIAL COPY

PREPARED BY:

CYNTHIA KAMASKI  
GORMAN MARKETING SYSTEMS, INC.,  
d/b/a G M S MORTGAGE CENTER  
800 E. NORTHWEST HIGHWAY #900  
PALATINE, ILLINOIS 60067

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 SEP 18 PM 2:58

92695486

AND WHEN RECORDED MAIL TO

[ GORMAN MARKETING SYSTEMS, INC., ]  
 NAME d/b/a G M S MORTGAGE CENTER  
 ADDRESS 800 E. NORTHWEST HIGHWAY #900  
 CITY & STATE PALATINE, ILLINOIS 60067  
 [ IDAN NO. 0881453 ]

92695486

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

239

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RAHUL PARIKH and DEPTI PARIKH, HIS WIFE

and dated 8/31/92 to GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. 92695485, page(s) , as Document  
No. 92695485 COOK County Records, State of ILLINOIS described

hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

92695486

PIN 03-12-302-201

ALSO KNOWN AS: 409 ELM DRIVE, WHEELING, ILLINOIS 60090

BOX 333

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GORMAN MARKETING SYSTEMS, INC., d/b/a  
G M S MORTGAGE CENTER

On August 31st, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JACKLYN A. KONGSLIEN

By: \_\_\_\_\_

Its: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
DIRECTOR OF OPERATIONS

By: Jacklyn A. Kongslien

Its: DIRECTOR OF OPERATIONS

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: Cheryl A. Neufel

NOTARY PUBLIC Cynthia Jean Kamaski  
COUNTY COOK  
My Commission Expires 6-19-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7389316 Summitfield

7389316

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COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: (773) 305-3000 FAX: (773) 305-3001  
WWW.COOKCOUNTYCLERK.COM

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LOAN NO. 0881453

PARCEL 1: BUILDING 37 IN UNIT NUMBER 4 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED WITH REGISTRAR OF TITLES OCTOBER 3, 1973 AS DOCUMENT NUMBER 2720033, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY COMPANY, A CORP OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22498972 AND ALSO FILED AS DOCUMENT LR2720034 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 TO ALAN FRUMKIN, AND ARLENE FRUMKIN, HIS WIFE RECORDED AS DOCUMENT 23325537, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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