

WARRANTY DEED
State of ILLINOIS
(Individual to Individual)

UNOFFICIAL COPY

92695548

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR MICHAEL J. BLUTH, a bachelor

of the City of CHICAGO County of COOK
State of ILLINOIS for and in consideration of

TEN DOLLARS AND NO/100 (\$10.00) DOLLARS,
all other good and valuable in hand paid,
CONVEY and WARRANT to consideration
DENISE KAREN MARX
70 W. BURTON, #2606
CHICAGO, IL 60610
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the
State of Illinois, to wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION:

SUBJECT TO: covenants, conditions and restrictions of a deed if
that portion of subparagraph 3(d) is applicable, subject only to
the following if any; covenants, conditions and restrictions of
record, terms, provisions, covenants and conditions of the Declaration
of Condominium and all amendments thereto; private, public and
utility easements including any easements established by or implied
from the Declaration of Condominium or amendments thereto; roads
and highways; party wall rights and agreements; existing leases and
tenancies; limitations and conditions imposed by the Condominium
Property Act; special taxes or assessments for improvements not yet
completed; unconfirmed special taxes or assessments; general taxes
for the year 1990 and 1991 and subsequent years.

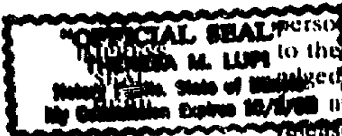
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois.

Permanent Real Estate Index Number(s): 17-04-20-043-1004
Address(es) of Real Estate: 88 W. SCHILLER, UNIT 501, CHICAGO, ILLINOIS 60610

DATED this 14 day of September 92

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
MICHAEL J. BLUTH (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL J. BLUTH, a bachelor



person fully known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 14 day of Sept 1992
Commission expires 12-3-1992
NOTARY PUBLIC
Leresa M. Lupa

This instrument was prepared by MARTIN COTTONE 6153 N. MILWAUKEE, CHICAGO, IL
(NAME AND ADDRESS)

MAIL TO: Eileen Lally (Name)
Vande & Lally #1583 (Address)
Chgo. Il 60610 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Denise Karen Marx #2606 (Name)
88 W. Schiller # 501 (Address)
Chicago Il 60610 (City, State and Zip)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

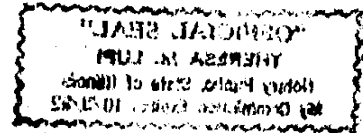
Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

92695548



UNOFFICIAL COPY

Legal Description:

9 2 6 9 5 5 4 3

UNIT NO. 501-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM:

THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

92895548

UNOFFICIAL COPY

Property of Cook County Clerk's Office