

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515

LOAN NO. 7598483

BOX 260

92695557

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 25, 1992 executed by GLADSTONE-NORWOOD TRUST & SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1992 AND KNOWN AS TRUST NUMBER 1708.

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92662434  
COOK County Records, State of Illinois on real estate legally described as follows:

SEE ATTACHED ADDENDUM...

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 8730 09/18/92 15:03:00  
#B062 + B \*92-695557  
COOK COUNTY RECORDER

92695557

PROPERTY ADDRESS: 8329 WEST RASCHER AVENUE, #3M, CHICAGO, IL 60656  
TAX I.D.#: 12-11-121-034-1005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 25, 1992

MIDWEST FUNDING CORPORATION

*[Signature]*  
LINDA D. CORP  
*[Signature]*  
KRISTY A. MILLRANEY

STATE OF ILLINOIS  
COUNTY OF COOK

On August 25, 1992 before me, the undersigned, a Notary Public in and for the said County and State; personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public for the state of  
My commission expires:

(OFFICIAL SEAL)

ATGF  
FRANKLIN PARK  
1282176

" OFFICIAL SEAL "  
GAIL O. SCHULTZ  
NOTARY PUBLIC, COOK COUNTY ILLINOIS  
MY COMMISSION EXPIRES 11/25/96

ISC/ASMTG//0000-L

2300  
C.H.

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WILLIAM

COOK COUNTY

DEPARTMENT OF PUBLIC WORKS

PROPERTY TAX

Property of Cook County Clerk's Office

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UNIT G-5-W AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS 'PARCEL':

LOT 7 (EXCEPT THE WEST 33.89 FEET THEREOF) AND ALL OF LOTS 8, 9, AND 10, AND THE WEST 11.70 FEET OF LOT 11, IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NO. 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY NORDICA BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22,368,971 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-11-121-034-1005

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