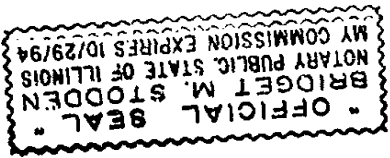


UNOFFICIAL COPY

2300



Prepared by: R. S. Stone
Pella Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 10004
1st LN#: 5100300 2nd LN#: 0964510 Investor #: 486500438
STC#: 12-031 IL Cook
FINAL A.352.0 house098 90098 12 183 FHL 43

Notary: Bridget M. Stodden
My Commission Expires October 29, 1994
*** TORRENS ***

Bridget M. Stodden

State of Illinois
County of DuPage
On May 16, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Pamela L. Le May, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of HOUSEHOLD BANK, F.S.B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.

Attest: William Weisman
Assistant Secretary

By: *Pamela L. Le May*
Pamela L. Le May
Assistant Vice President

Dated: May 16, 1992
HOUSEHOLD BANK, F.S.B.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

92695802

LOT 12 IN BLOCK 213, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOV. 14, 1966 AS DOCUMENT NUMBER 2300506.

William Weisman

Original Mortgagee: Fred Kahn, Mary P. Kohn
Original Mortgagee: Household Bank F S B
Tax ID -----#: 07-00-703-012
Torrens Doc #: 3941446
Amount of mortgage: \$127200.00

HOUSEHOLD BANK, F.S.B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: D & N BANK, a federally chartered savings bank 400 Quincy Street, Hancock, MI 49830 Said mortgage is recorded in the State of IL County of Cook, Land Records (Assignee)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Assignment of Mortgage

Send Any Notices to Assignee.

92695802

Recording requested by / Return to:
Pella Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

DEPT-11 WINDOW 1
144444 BRANK 09/18/92 09:00:00
55756 5 09/18/92 09:00:00
COOK COUNTY REGISTER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92695802

Notary Public

[Signature]

1992

Subscribed and sworn to before me by the said _____ this 31st day of March

92695802

Affiant

[Signature]

correct, and complete.

I, Latasha M. Murrell, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true,

County.

2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook

assigned.

no. 3941446, that the subject mortgage was being

Certificate No. 1263081, and mortgagors on document

1340 Nottingham who are the owners of record on

1. That notification was given to Good; may John, at

first duly sworn upon oath, states:

of the mortgage registered as document number 3941446, being

I, Latasha M. Murrell as agent for the Trust MTA (Assignor, Assignee)

OF ASSIGNMENT OF MORTGAGE

AFFIDAVIT OF NOTIFICATION

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."