

UNOFFICIAL COPY

Recording requested by / Return to:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

92695812

DEPT-11 RECORD 1 \$23.00
T#4444 TRAM 2391 09/18/92 15:23:00
#5766 1 09/18/92 15:23:00
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

D & N BANK, a federally chartered savings bank
400 Quincy Street, Hancock, MI 49930

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook, Land Records

on 08/22/91 as Instrument/series/file: 91432211

Original Mortgagor--: Jonathan A. Rubenstein, Heide Rubenstein

Original Mortgage--: Household Bank, Fsb

Tax ID -----#: 11-19-403-016-1043

Torrens Doc #: 3989942

Amount of mortgage: \$100000.00

SEE ATTACHED LEGAL DESCRIPTION

92050633

Property Address: 880 C. Grove, Evanston, Ill.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

92695812

Dated: May 16, 1992
HOUSEHOLD BANK, F.S.B.

By: Pamela L. Le May
Pamela L. Le May
Assistant Vice President

William Weismann
Attest: William Weismann
Assistant Secretary

State of Illinois
County of DuPage

On May 16, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Pamela L. Le May personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of

HOUSEHOLD BANK, F.S.B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.

Bridget M. Stodden
Notary: Bridget M. Stodden

My Commission Expires October 29, 1994

*** TORRENS ***

Prepared by: R. S. Stone
Pelle Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 12496

1st LN#: 5130059 2nd LN#: 0971424 Investor #: 486361012

STCO: 12-031 IL Cook

FINAL A.352.0 house098 90098 12 183 FHL 88

OFFICIAL SEAL
BRIDGET M. STODDEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/29/94

23

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Property of Cook County, Illinois

92695612
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UNIT NUMBER 43 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMON OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 52), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975, AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2879519, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.