

UNOFFICIAL COPY

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THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Acorn Housing Corporation of Illinois

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 47 in Block 2 in Pollack's Garfield Boulevard Addition, a Subdivision of Blocks 46 and 47 in Stone and Whitney's Subdivision of the West 1/2 of the Southeast 1/4 of Section 6 and the North 1/2 and West 1/2 of the Southeast 1/4 of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5303 S. Damen, Chicago, IL 60609  
Permanent Tax No.: 20-07-416-002

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this \_\_\_ day of \_\_\_\_\_, 19\_\_\_ has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

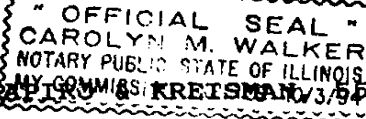
*Archie C.M. Parker*  
*Pubye Brown*

*Lorraine Cooper*  
Lorraine Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of \_\_\_\_\_, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10<sup>th</sup> day of September, 1992



*Carolyn M. Walker*

This Deed prepared by: SHAPIRO & KRETSMAN, W. Monroe, Chicago, IL

Return to:

Send Subsequent Tax Bills to:

S&K File # CH-1170

FHA # 131-620181

Exempt under provisions of Paragraph 1, Section 4, Real Estate Transfer Tax Act.

Date: 9-9-92 Adriana Comay  
Buyer, Seller or Representative

Box 430

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

DEPT-01 RECORDING  
\$23.00  
1#5585 FROM 5936 09/18/92 15:58:00  
#6755 ÷ E \*--92-695975