BY CORPORATION (ILLINOIS)

CAUTION: Consult a liveyer before using or Acting under this form. All warranties, including marchantability and litters, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED W THE MORTGAGE OR DEED OF TRUST WAS FILED.

92696574

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the VILLAGE OF MORTON GROVE,
A MUNICIPAL CORPORATION
XXXXXXXXXX of the State of ILLINOIS , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the rice pt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto KAKEN S. MATT. DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS)
5804 CAPULINA AVENUE, MORTON GRCVE, ILLINOIS 60053, HER
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 10TH day of MARCH
19.84, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No. 27095260, to the premises therein described,
situated in the County of COOK State of Illinois, as follows, to wit:
LOT 154 IN NORTH WESTERN EXTENSION REALTY COMPANY'S DEMPSTER TERMINAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.
PIN NUMBER 10-20-211-037
COMMONLY KNOWN AS 5804 CAPULINA AVENUE, MORTON GROVE, ILLINOIS 60153
92696574
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said VILLAGE OF MORTON GROVE, A MUNICIPAL CORPORATION
has caused these presents to be signed by its VILLAGE President, and attested by its VILLAGE CLERK
September 19 92 and its corporate seal to be hereto affixed, this 15 day of SEPTEMBER 19 92
day of
By Cichar - 1 oh
Attent: VILLAGE Promision VILLA
This instrument was prepared by GABRIEL BERRAFATO, 6101 CAPULINA, MORTON GROVE, 1L 60053
The contract of the contract o

(NAME AND ADDITESS)

FFICIAL COPY ILLINOIS STATE OF. COOK COUNTY OF_ CHARLES SCHECK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD P. HOHS IS President of the VILLAGE OF MORTON GROVE. personally known to me to be the VILLAGE A MUNICIPAL XXX corporation, and WILMA WENDT IS VILLAGE known to me to be the CLERK SPOCKHOCK of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person VILLAGE and severally acknowledged that as such VILLAGE President and CLERK SECHEKKY, they signed and delivered the fold instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BENEOUS ORDINANCES of said corporation, as their free and voluntary act, and as the free and voluntary art of said corporation, for the uses and purposes therein set forth. scal this GIVEN under my hand and. Coot County Clert's Office *OFFICIAL SEAL**
CHARLES S. SCHECK
Notery Public, Street of Efficie
My Contempation Engines 4-17-66 SEORGE E. COLET RELEASE DEED By Corporation DDRESS OF PROPERTY: ဍ