

RELEASE OF MORTGAGE INSTRUMENT BY COOK COUNTY (FORM NO. 835)

UNOFFICIAL COPY

92596770

92596770

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of responsibility or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 823.50
T4222 TRAN 8311 09/21/92 14:36:00
#8313 A * - 92-696770
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto KENNETH L. SMITH & MARION R. SMITH, (NAME AND ADDRESS)

HIS WIFE THE SOUTH SHORE NATIONAL BANK OF CHICAGO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of JULY, 19 68, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, of document No. 20576924, to the premises therein described as follows, situated in the County of COOK, State of Illinois, in LOT EIGHTY (80) IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION, A SUBDIVISION OF THE WEST FIVE EIGHTS OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION SEVENTEEN (17) (EXCEPT THE SOUTH ONE HUNDRED SEVENTY FOUR (174) FEET THEREOF) TOWNSHIP THIRTY SEVEN (37) NORTH RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

461-25-17-429-034 -0000

together with all the appurtenances and privileges therein to belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 10938 PEORIA AVE. CHICAGO ILLINOIS

Witness _____ hand _____ and seal _____, this 10TH day of SEPTEMBER, 19 92.

[Signature] (SEAL)
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

[Signature] (SEAL)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

RL# 08811

23 50/12

04200210

RELEASE DEED

By Corporation

TO

DOOR OF PROPERTY:

UNOFFICIAL COPY



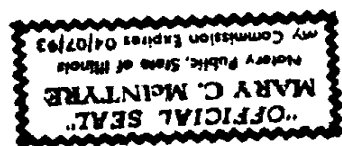
ALL TO:

Kenneth A. Smith
10938 S. Peoria St
Chicago, IL 60643

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

04268305



Commission Expires APRIL 07, 1993

Mary C. McIntyre
day of SEPTEMBER 1992
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES I. BRINGLEY, personally known to me to be the SENIOR VICE PRESIDENT of SOUTH SHORE BANK OF CHICAGO a ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. V.P., of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.