735.240

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE RHALL BE FILED WITH HE RECORDER OF DEEDS M WHOSE OFFICE THE FRUST WAS FILED.

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that NICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Nortgages/Assignes for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

> LASALLE MATIONAL TRUST, W.A. SUCCESSOR TRUSTEE TO LASALLE MATIONAL BANK, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985, AND KNOWN AS TRUST NO. 109694

of the Coun-y of Cook and State of Illinois all right, title, interest claim or demand whateover which said Mortgagee may have acquired in, through, or by a

- Mortgag and Security Agreement dated May 28, 1991 and recorded on June 6, 1931 as document number 91272321 in the Cook County Recorders Office.
- Assignment of Leases and Rents dated May 28, 1991 and recorded on June 6, 1991 Coument number 91272322 is the Cook County Recorders

in, on or to the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHEN PERSTO AND MADE A PART HERBOF

Property commonly known as:

See Exhibit "A" attached hereto and made a part horadta

Permanent Index Number:

03 08 215 206

The undersigned retains a lien upon the balings of the premises (not heretofore released) described in said mortgage.

In Witness Where, said MICHIGAN AVENUE N'TIONAL BANK OF CHICAGO, as Hortgagee/Assignee, has hereunto causes the corpore a name and seal to be set by its authorized officers, this 15 day September, 1952.

COOK COUNTY IN LIFE IN

1992 SEP 21 AN 10: 06

92698060

MICHIGAN AVENUE NAME DANK OF CHICAGO as Mortgages/Assigner

BY: Vice President Paul R. Slade,

JOWNZnich ATTEST: Real Estate Lour, Officer

AFTER RECORDING PLEASE RETURN TO:

Lanette McAndrews Attn: Edward Schwartz & Co. 1110 Lake Cook Road -Suite 270 Illinois 60089 Buffalo Grove.

THIS INSTRUMENT WAS PREPARED BY: Linda L. Smith, Michigan Avenue National Bank 30 North Michigan Avenue, Chicago, Illinois

-1-

UNOFFICIAL COPY

STATE OF ILLIBOIS)

(COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Paul R. Slade, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Sarah C. Towne, Real Estate Loan Officer of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Loan Officer respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Real Estate Loan Officer respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15 day of September, 1992.

Moderat

\$ "*

nda L. Gotsch, NYIAPY PUBLIC

My commission expires:

"OFFICIAL COLOR IN Notary Public, State of Nives My Commission Expires 11. 8/85

32636060

UNOFFICIAL COPY

EXHIBIT "A"

UNIT	# BUILDING #	ADDRESS
1404	14	3165 Daniels Court, Arlington Heights, IL
2204	22	3230 Carriageway Ct., Arlington Heights, IL
804	8	3253 Daniels Ct., Arlington Heights, IL
1002	10	3233 Daniels Ct., Arlington Heights, IL
1401	14	3169 Daniels Ct., Arlington Heights, IL
1004	10	
1003	10	3229 Daniels Ct., Arlington Heights, IL
805	8	3255 Daniels Ct., Arlington Heights, IL
1001	10	3237 Daniels Ct., Arlington Heights, IL
905	9	3241 Daniels Ct., Arlington Heights, IL
904	9	3243 Daniels Ct., Arlington Heights, IL
901	9	3249 Daniels Ct., Arlington Heights, IL
903	9	3245 Daniels Ct., Arlington Heights, IL
802	8	3259 Daniels Ct., Arlington Heights, IL
803	8	3257 Daniels Ct., Arlington Heights, IL
2206	2	3236 Carriageway Ct., Arlington Heights, IL

IN THE TOWNHOMES A FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SIFTSMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 AND LASALLE NATIONAL BANK TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED INE 20, 1985 AND KNOWN AS TRUST NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTIGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, FXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SUPVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, LOVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.