

UNOFFICIAL COPY

A# E 382750 L (de)

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE G. SANDOVAL AND MARIA DEL CARMEN SANDOVAL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of JUNE, A.D. 19 85, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 85-058847, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

LOTS 16 AND 17 IN BLOCK 10 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO SUBDIVISION OF WEST 1/2 OF WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4930 SOUTH LOTUS STICKNEY ILLINOIS 60638

230 28

PERMANENT INDEX # 19-09-118-041-0000 19-09-118-040-0000

COOK COUNTY CLERK

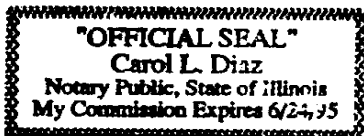
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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 15TH day of JULY, A.D. 19 92. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Elaine P. Mankus VICE President Attest: Aida M. Kurshus ASST. Secretary

STATE OF ILLINOIS ) COUNTY OF COOK ) SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17TH day of JULY, A.D. 19 92.

Carol L. Diaz NOTARY PUBLIC

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BOX 10123

Release of Mortgage  
BY CORPORATION

92696110

TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 83RD STREET  
CHICAGO, ILLINOIS 60629

Mail to:  
Joe H. Anderson  
4930 S. Justice  
Chicago, IL 60638