

UNOFFICIAL COPY

PREPARED BY:
CHRISTINA STENDER
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

COOK COUNTY, ILLINOIS
1992 SEP 21 AM 10:55

92696175

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCES, INC. dba
m.r.i. MORTGAGE INC.
1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

92 696 175

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

23g

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1992
executed by
BETSY ELAINE TOLSTEDT, SINGLE, NEVER MARRIED

to MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

92 696 174

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

REF-C-50927 2083

REF THE GUARANTY ORDER #

11-30-200-035-1003

Commonly known as:
407 C. CUSTER AVENUE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE RESOURCES, INC. dba
m.r.i. MORTGAGE INC.

92 696 175

On September 14, 1992 before me, the
(Date of Execution)

BY: William Purkiser
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared William Purkiser
known to me to be the President

William Purkiser

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: *Helen Thies*
WITNESS:

Notary Public *Christina Stender*
Cook County,
My Commission Expires 6/19/95

OFFICIAL SEAL
CHRISTINA STENDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 169

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011

COOK COUNTY CLERK'S OFFICE
11/11/2011

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 407-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 19 AND 20 (EXCEPT THE SOUTH 7.5 FEET OF LOT 20) IN BLOCK 2 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 77.7 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY IRVING PRIMACK AND TOBY T. PRIMACK, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23533412; TOGETHER WITH AN UNDIVIDED 16 2/3 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

11-30-200-035-1003

92 696 175

Property of Cook County Clerk's Office