

**UNOFFICIAL COPY** 92696363

KNOW ALL MEN BY THESE PRESENTS, That the SOUTH SHORE BANK OF CHICAGO,

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage and amended mortgage hereinafter mentioned, ~~and the cancellation of all the notes thereby secured,~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto D.J.B. EXPRESS, INC., a corporation, (NAME AND ADDRESS)  
215 Rand Road, Arlington Heights, Illinois, 60064, its-----

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have in the premises legally described herein, that it may have acquired in, through or by a certain mortgage and amended mortgage bearing date the 14th day of May 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois 85040110 and 86177447 in book ----- of records, on page -----, as document No. 86177447,

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

1992 SEP 21 AM 11: 50 92696363

Lots 2 and 3 in Bowman's Subdivision, being a Subdivision of that part of the East 1/2 of the Southeast 1/4 of Section 18, Township 42 North, Range 11 East of the Third Principal Meridian, lying South of the Centerline of Rand Road, described as follows: commencing at a point in the centerline of Rand Road that is 154.50 feet Northwesterly of the intersection of the centerline of said road with the East line of Section 18; thence Northwesterly along the centerline of said road 718.00 feet East of the West line and 1830.56 feet North of the South line of said East 1/2 of the Southeast 1/4 of Section 18; thence South parallel to the West line of the Southeast 1/4 of Section 18, 149.67 feet; thence Northeasterly 726.92 feet to the place of beginning (excepting therefrom that part heretofore dedicated for public street by doc. no. 85188836 recorded September 13, 1985) in Cook County, Illinois

permanent index number: 03-18-401-024

This document and the recording hereof does not release or affect the validity of the above-described mortgage and amended mortgage as those documents encumber and otherwise affect title to real estate other than that real estate described herein, nor is the validity or effect of the note secured by the mortgage encumbering such real estate modified or altered in any manner.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SOUTH SHORE BANK OF CHICAGO

has caused these presents to be signed by its Officer FRANKLIN, and attested by its Officer

Secretary, and its corporate seal to be hereto affixed, this 16th day of June, 1992.

SOUTH SHORE BANK OF CHICAGO

By Sanck J. Collins  
Officer

Attest: Len M. [Signature]  
Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Thomas S. Eisner, 900 Maple Road, Homewood, IL 60430  
(Name) (Address)

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Alby

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

SOUTH SHORE BANK OF CHICAGO

TO

D.J.B. EXPRESS, INC.

ADDRESS OF PROPERTY:

050 Express

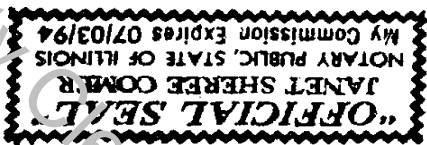
215 Rand Road

Arlington Heights, Illinois 60004

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



I, the undersigned  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Derrick Collins  
personally known to me to be the officer President of the South Shore Bank of Chicago  
a corporation, and Kevin McVey, personally  
known to me to be the Officer Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Officer President and Officer Secretary they  
signed and delivered the said instrument as Officer President and Officer Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of June 1992.

*Janet Sherie Connor*

BOX 333

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