

Prepared by, and after registration
return to:

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AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

92697437

ASSIGNMENT OF MORTGAGE

Pool # 00273886
Loan # 1946372

Date: July 15, 1992

MORTGAGE:

Date: 03/30/90 Original Mortgage Amount: \$88,480.00
Mortgagor: ELADIO MERCADO, MARRIED TO LETICIA B MERCADO & ARTURO BARRAGAN, SINGLE PERSON & JUAN MENDEZ, SINGLE PERSON
Original Mortgagee: FIRST HOME MORTGAGE CORP., AN ILLINOIS CORP.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 04/06/90

Document/Instrument No: 90158065

Tax Parcel/ID#: 07-17-103-143

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 6397 09/21/92 10:40:00

#7324 # * - 72 - 697437

COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

CENTRUST MORTGAGE CORPORATION,
A California Corporation
1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignor's Address:

Assignee:

MELLON MORTGAGE COMPANY
3100 Travis Street
Houston, Texas 77006

Assignee's Address:

PROPERTY SUBJECT TO LIEN:

1807 FENWICK COURT
SCHAUMBURG, ILLINOIS 60194
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: *Lois Epstein*
Name: Lois Epstein
Title: Asst. Vice President

By: *H. Neil McIntyre*
Name: H. Neil McIntyre
Title: Sr. Vice President

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.



I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public

13341|IL



OFFICIAL SEAL
Lisa R. Nicolini McCabe
My Commission Expires 9/8/95
Commission # CC141880
Bonded Thru
Fidelity Insurance Co.

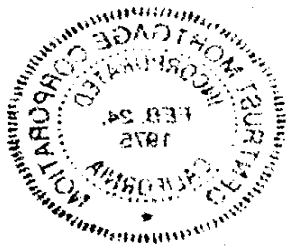
\$23.00

92697437

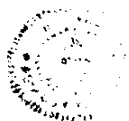
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Property of Cook County Clerk's Office



REGISTRY SERVICE CO
2000 N. MICHIGAN ST.
CHICAGO, ILL. 60610
COMM. NO. 0041889
EXPIRES 9/18/78
LISA R. NICOLINI, M.D. C.S.B.
OFFICIAL SEAL



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EXHIBIT 'A'

PARCEL I: UNIT NUMBER 2, AREA 23, LOT 3 IN SHEPPARD TOWN UNIT^C
NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE
NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NUMBER ~~21182109~~, IN
COOK COUNTY, ILLINOIS. 21182109

PARCEL II: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE
AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT
NUMBER 21298600 AND AMENDED BY DECLARATION RECORDED AS DOCUMENT
NUMBER 21337105, ALL IN COOK COUNTY, ILLINOIS.

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