

UNOFFICIAL COPY

Full Satisfaction

92697718

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. 0111024572

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROY MANNINA AND LINDA MANNINA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17TH day of MAY, A.D. 1979, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 3103022, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 48 OF KINGSPORT VILLAGE EAST UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 3040 09/21/92 10:59:00
#4220 # G *-92-697718
COOK COUNTY RECORDER

P. I. N. #07-26-303-006

PROPERTY ADDRESS: 625 N POINT DRIVE

situated in the VILLAGE of SCHAMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

1ST day of SEPTEMBER, A.D. 1992.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary

Hele R. Bottalla ASST. VICE-President

STATE OF ILLINOIS
COUNTY OF COOK
I, ESTHER JOHNSON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of SEPTEMBER, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY: Agnes Czajkowskyj 2300 N WESTERN AVE CHICAGO IL 60647

OFFICIAL SEAL Esther Johnson Notary Public, State of Illinois My Commission Expires 5-20-93

Esther Johnson Notary Public

For the protection of the owner, this Release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Handwritten notes on the left margin: 5/13/89 162H, 805 2728 508, 805 2728 508

Handwritten note on the right margin: 805 2728 508

Handwritten note at the bottom: Box 97

Handwritten note: 23 00 / R4

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE