

LN # 695098

P/O 4-10-92

FILE # 412368269

UNOFFICIAL COPY

LEGAL FORMS

April, 1990

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. As warranties, including merchantability and fitness, are excluded.

5/29/94  
Duly as per #92245520

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.00  
T#8888 TRAN 3040 09/21/92 11:01:00  
#4227 \* G \* -92-697725  
COOK COUNTY RECORDER

92697725

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

11109 SUNSET HILLS RD RESTON, VA. 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN M. STRYKOWSKI, A BACHELOR

(NAME AND ADDRESS)  
2820 NORTH 4th AVE ELMWOOD PARK, IL. 60635

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3 day of APRIL, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3605963 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 45 (EXCEPT THE SOUTH 67 FEET THEREOF) IN ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Treasurer and attested by its Assistant Secretary

Secretary, and its corporate seal to be hereto affixed, this JUL 15 1992 day of JULY, 1992.

Box 94

Federal Home Loan Mortgage Corporation  
By: [Signature] Karen M. Prange, Assistant Treasurer  
Attest: [Signature] Susan [Name], Assistant Secretary

This Instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172

5046516

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

3581252

*[Faint, mostly illegible text from the deed document]*

ROY G. J. HUDSON, Notary Public in and for said County,  
My Commission Expires: December 31, 1996

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
JUL 15 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such, Assistant Treasurer \_\_\_\_\_ President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Assistant Secretary of said corporation, and personally known to me to be the  
\_\_\_\_\_ a corporation, and \_\_\_\_\_ personally  
Susan Lutz  
Assistant Treasurer of the \_\_\_\_\_ personally known to me to be the \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
KAREN M. PRANTL, Notary Public

STATE OF \_\_\_\_\_ VIRGINIA  
COUNTY OF \_\_\_\_\_ FAIRFAX  
SS. \_\_\_\_\_

Property of Cook County Clerk's Office

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