

LN # 694679

170-28-92 F.L.M.C. 412387130

UNOFFICIAL COPY

C

GAUTHIER & GOLD  
LEGAL FIRM

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

April, 1992

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92697741

Above Space For Recorder's Use Only

8/29/95/209  
Dereg. as doc # 92302865

92697741

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

11109 SUNSET HILLS RD RESTON, VA. 22090

UNITED

a corporation of the STATES OF AMERICA, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto LEONARD E. WIATR AND CHERYL A. WIATR, HIS WIFE

(NAME AND ADDRESS)

(D) BOBBY LANE MT. PROSPECT, IL. 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 17 day of MARCH

19. 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

N/A of records, on page N/A, as document No. 360012

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN GETTYSBURG ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-11-102-004

DEPT 401 RECORDINGS \$23.00  
T#8888 TRAM 3040 09/21/92 11:06:00  
424746 G 92-697741  
COOK COUNTY RECORDER

2390  
A E

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its Assistant Treasurer, and attested by its Assistant Secretary

Secretary, and its corporate seal to be hereto affixed, this 22 day of JUL 22 1992, 1992.

SECRETARY  
TREASURER

Federal Home Loan Mortgage Corporation

By Karen M. Franko, Assistant Treasurer

Attest: Susan Lutz, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172

(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLES  
LEGAL FORMS

*Book 99*

ISSUANCE

Property of Cook County Clerk's Office

DARREN J. KERN, Notary Public  
My Commission Expires: December 31, 1996

*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and seal this JUL 2 1992 day of 19 \_\_\_\_\_  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, Darren J. Kern, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen M. Prante, Assistant Treasurer

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
FAIRFAX  
VIRGINIA

SS:

1/14/65/26