CAUTION. Consult a lawyer before using or acting under this form. Neithar the publisher nor this selfer of this form misses any warranty with respect thereto including any warranty of merchantebully or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Ass	ignor,	
Ilya Kerman and Dolly Kerman, his w	ife (J)	92698522
Glenview of Cook Cou		
Cook and State of 1111nois	n con-	
sideration of One Dollar (\$1) and other valuable consideration in paid, the receipt of which is hereby acknowledged, does hereb	y seil,	
assign, transfer and set over unto the Assignee, Central Credit Union of Illinois		
Cook and State of 111 fn o is his exec	nty of Above Space	For Recorder's Use Only
Cook and State of 1111 no 1s , his exec	utors,	
administrators and assigns, all the avails, rents, issues and profits reference of any lease, where or written or verbal, or any letting of, or premises hereinafter described, which may have been heretofore or or agreed to by the Assigne, under the power herein granted, it being assignment of all such leases and agreements and all the avails there and agreements now existing as of ows, to-wit:	any agreement for the use of may be hereafter made or agi ng the intention to hereby est/	r occupancy of any part of the reed to, or which may be made ablish an absolute transfer and
DATE OF LEASE LESSEE	TERM	MONTHLY RENT
O/C	. T#64 . \$87	-01 RECURDING \$23.50 66 TRAN 9531 09/21/92 14:06:00 05 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	, (	OOK COUNTY RECORDER
such tent being payable monthly in advance with respect to a pre-	mises described as follows, to	-wit:
The North 8 feet of Lot 30, all of		
(except the North 20 feet thereof) Subdivision of Lots 24 and 25 in Go		adon .
in the West 1/2 of the North East 1	/4 of the South	
West 1/4 of Section 31, Township 42 East of the Third Principal Meridia	Norta, Range 13, n/Λβανίζουληθοί το	(20)
	((MC: 00.114, 4))	<sup>(1)0(5)</sup> 92668522
Permanent Real Estate Index Number(s): 05-31-304-03	8	and the second second
Address(es) of premises: 838 Juniper St., Glenv	lew Cook County,	Illinois
and the Assignor hereby irrevocably appoints the Assignee as his issues and profits arising or accruing at any time hereafter, and all revery the leases or agreements, written or verbal, existing or to be legal or equitable, as in his discretion may be deemed proper or necernits, issues and profits, or to secure and maintain possession of secancies, and to rent, lease or let any portion of saud premises to power and authority to exercise each and every the rights, privilege without notice to the Assignor, and further, with power to use and indebtedness or liability of the Assignor to the Assignee, due or to be the payment of all expenses and the care and management of said proncumbrances, if any, which may in said attorney's judgment be deattorney may do by writte hereof.	now due or that may hereafter reafter exist, for said premise issary to enforce the payment aid premises or any portion t any party or parties at his di- is and powers herein granted apply said avails, issues and recume due, or that may herea emises, including taxes and as	(become due under each and est, and as use such measures, or the ser urity of such avails, hereofing to fill any and all scretion, or reby granting full at any and of the payment of any thereofits to the payment of any there econtraces to and also to sessments, and the interest on
	us 17th day of	Sept. 19.92
GIVEN under my hand and seal ()  [1] A Kerman (SEAL)	dolly Fermer.	(SEAL)
Ilya Kerman	Dolly Kerman	"OFFICIAL MEALS
STATEOF Illinois (S. Laurence		"OFFICIAL BEAL" Laurene C. Ziermann Notery Public, State of Illinols My Commission Expires 10/24/95
STATEOF Illinois   SS.         Laurence	e Ziemann	10/24/95
County of Cook ) a notary public in a Certify that Ilya Kerman and Dolly Kerman, personally known to me to be the same person 8 whose name 8 before me this day in person, and acknowledged that give y say	his wife (J)  are subscribed to the for	State aforesaid, Do Hereby
free and soluntary act, for the uses and purposes therein set forth.	green, region and Menyelon III	ल्लास माराज्यसम्बद्धाः यह द्वा <b>स ह</b> हें
Open under my hand and official scal this 17th	day of Sept.	, 19 . <b>92</b> .
Given under my hand and official seal this 17th	PARIL WAR (NORMED)	CANA MA
This instrument was prepared by Jacqueline J. Kates		"Bellwood,IL 60104
		2352

## **UNOFFICIAL COPY**

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92698522