

UNOFFICIAL COPY

RELEASE OF MORTGAGE _____ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS. That I, _____ Federal Home Loan Mort. Corp.

of the County of Cook State of Illinois

The party secured in and by a certain MORTGAGE Executed by

Kunjukunju M. Eapen and Greaceamma Eapen, husband and wife

To Magna Mortgage

dated the 8th day of February A.D. 19 88 and Recorded in the office of the Recorder of Cook County, Illinois, Micro-Film No. _____, Document No. 88063319

do hereby acknowledge that WE ha VE received full payment and satisfaction of the moneys in and by said MORTGAGE secured, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for for a description whereof may be had to said _____ or said record thereof.

Lot 12 in block 2, in W.F. Kaiser and Company's 2nd Albany Park Subdivision of the west 1/2 of block 19 and the north 1/2 of Block 30 in Jackson's Subdivision of the south east 1/4 of section 11 and of south west 1/4 of section 12, township 40 north, range 12, east of the third principal meridian (except that part thereof owned by the Sanitary District of Chicago) in Cook County, Illinois. 13-12-314-030

2026 W. Harrison Ave. St.

Federal Home Loan Mortgage Corporation

IN WITNESS WHEREOF, _____ have hereunto set THEIR hand and seal

this _____ day of AUG 13 1992, A.D. 19 _____ Federal Home Loan Mort. Corp.

Karen M. Prante, Assistant Treasurer

STATE OF ~~FLORIDA~~ VIRGINIA _____ COUNTY _____ FAIRFAX

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Karen M. Prante, Assistant Treasurer

who personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument at _____ free and voluntary act for the use and purposes therein set forth, Federal Home Loan Mortgage Corporation

Given under my hand and Notarial Seal at _____ this

day of AUG 13 1992 by A. D. HUDSON, Notary Public

Future Taxes to: _____ My Commission Expires: December 31, 1996 R. H. Hudson Notary Public

Address: 92698794 Property Code: _____

Prepared By: Federal Home Loan Mortgage corp. 1031 West Morse, Winter Park

Return To: Scott L. Hillstrom 10731 S. Western Ave. Chg, IL 60643 Florida

EUGENE R. QUINN
RECORDER OF DEEDS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDER
T4444 TRAM 7000 UNIT 20 1-1-2000
#5978 1 E 14 427 6017740
COOK COUNTY RECORDER

464299A