

PREPARED BY:

MARK RAPPAPORT
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

UNOFFICIAL COPY

92698814

AND WHEN RECORDED MAIL TO

NORTHERN FINANCIAL SERVICES

7154 CARPENTER ROAD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 10, 1992
executed by
ROBERT J. BALESKI AND LORRAINE M. BALESKI, HUSBAND AND WIFE

to NORTHERN FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92698813
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THAT PART OF LOT 7 LYING SOUTH OF A LINK COMMENCING AT A POINT
THREE FEET SOUTH OF THE NORTH WEST CORNER OF LOT SEVEN AND RUNNING
NORTH EASTERLY TO THE NORTHEAST CORNER OF SAID LOT 7 IN FIRST
ADDITION SCHAVITZKE AND KNUTH'S HIGGINS-BRYN MAWR ADDITION OF
CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST
1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 92698814

DEPT-11 \$23.50
T#7777 TRAN 3550 09/21/92 14:40:00
#7645 # *-92-698814
COOK COUNTY RECORDER

12-01-419-039-0000
VOLUME 310

Commonly known as
5704 NORTH OLEANDER AVENUE, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTHERN FINANCIAL SERVICES

On SEPTEMBER 10, 1992 before me, the
(Date of Execution)

BY: MARK RAPPAPORT
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARK RAPPAPORT
known to me to be the PRESIDENT
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal attached to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

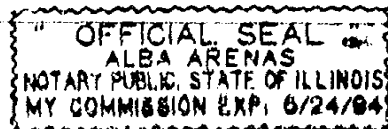
WITNESS: RITA TRIGUEROS

Notary Public

Alba Arenas

COOK County,

My Commission Expires 6/24/94



THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

11/12/2014

Property of Cook County Clerk's Office

11/12/2014

11/12/2014

92698814