

# UNOFFICIAL COPY

92698893

Release of Mortgage

ITT Small Business Finance Corporation, a corporation existing under the laws of the State of Delaware, does hereby certify that a certain indenture of mortgage, now owned by the undersigned bearing the date of October 26th, 1989, made and executed by Illinois Transmission Corporation, an Illinois Corporation

and filed as document # 3835589 in the office of the County Recorder in and for the County of Cook and the State of Illinois on October 26th, 1989 is fully released and discharged. The County Recorder of Cook County and State of Illinois is hereby authorized and directed to release and discharge the same upon the record thereof, according to the statute in such case provided.

In testimony whereof, ITT Small Business Finance Corporation has hereunto set its hand and seal this 6th day of October, 1990.

ITT Small Business Finance Corporation

By Ruth DeFrates  
~~Anthony V. Ferraro, Sr., Vice President~~  
Ruth DeFrates, Assistant Secretary

by Noshir M. Chinwalla  
Noshir M. Chinwalla, Vice President

State of Missouri )  
                          ) ss  
County of Jefferson )

DEPT-11  
T#7777 TRIN 3590 09/21/92 15:45:00  
#7731 # \*92-698893  
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 6th day of October, 1990 by Noshir M. Chinwalla, the Vice President of ITT Small Business Finance Corporation, a Delaware corporation, under the laws of the State of Missouri, on behalf of said corporation

CATHY S. CALLAHAN  
NOTARY PUBLIC STATE OF MISSOURI  
JEFFERSON COUNTY  
MY COMMISSION EXP. FEB. 6, 1994

Cathy S. Callahan  
Notary Public

Please return to:

David Jason  
5100 W 127th Street  
Overland Park, Kansas 66155

92698893

Prepared by Trish Rigby  
~~David A. Sternheim, Principal Specialist~~  
Trish Rigby, Sales/Documentation Specialist

DVS/gle/5047

72-99-8612-10  
C2431

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LOTS 14, 15, 16, 17 IN BLOCK 4 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE NORTHWEST 2 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-13-407-029 to 032

10726 So. Wabasha  
Chicago, Illinois ✓

Property of Cook County Clerk's Office

92598893

Mail to:  
All Transmission Copy  
10716-20 S Western  
Chgo Ill. 60643