## 75-99 SC12 Emilo

## UNOFFICIAL COPY 893 Release of Mortgage (1993)

92638893

ITT Small Business Finance	Corporation, a corporation existing of Delaware, does hereby certify that
a cortain indenture of mort	gage, now owned by the undersigned
executed by Illinois Transmis	October 26th, , 19 89, made and sion Corporation, an Illinois Corporation
Choose of District of the Choose of the Choo	Wash osthory in the training output attention
and filed as document # 3835	in the office of the
County Recorder in and for	
the State of Illinois	on October 26th
10 80 to fully released an	d discharged. The County Recorder of
13 03 Is fully toredeed an	and State of illinois
Cook County	rected to release and discharge the
is nevery authorized and di	f, according to the statute in such
	i, according to the statute in such
case provided.	
To back Impact Tomore Tomore	mall Dunings Simmes Samouskian has
In testimony whereof, ITT's	mall Business Finance Corporation has
hereunto set its hand and s	
October	<b>19</b> 90 .
O:C Trum	Cooli Duginosa Binouga Companyian
TTT	Small Business Finance Corporation
	ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο
hv	Contra Child -fra
r.	TO STATE OF THE ST
	Rith Defrates, Assistant Secretary
	A Secretary
by .	Fars un walle
	Noshir M. Chinwalla, Vice President
	DEPT-11 423 FO
State of Missouri )	
) ss	T#7777 TEAN 3590 09/21/92 15:45:40
<u> </u>	#7777 TEVIN 3590 09/21/92 15:45:00
County of Jefferson )	Т#7777 TEMN 3590 09/21/92 15:45:00 #7731 # → 92 698893 соок соинту пессирен
County of Jefferson )  The foregoing instrument wa	T#7777 TEMN 3590 09/21/92 15:45:00 #7731 # *-92-698893 cook county recorder s acknowledged being me this
County of Jefferson )  The foregoing instrument wa	T#7777 TRAIN 3590 09/21/92 15:45:00 #7731 # *92 698893 cook county recorder s acknowledged before me this October 1990 by
County of Jefferson )  The foregoing instrument wa  Oth day of  Noshir M. Chinwalla	T#7777 TEAN 3590 09/21/92 15:45:00 #7731 # *-92-698893  COOK COUNTY RECORDER  s acknowledged berook me this  October 1990 by  the Vice President
County of Jefferson )  The foregoing instrument wa  Oth day of  Noshir M. Chinwalla  of ITT Small Business Finance	T#7777 TEMN 3590 09/21/92 15:45:00 #7731 # *92-698893  COOK COUNTY RECORDER  s acknowledged before me this  October 1990 by  , the Vice President  ce Corporation, a Delawage
County of Jefferson )  The foregoing instrument was  Oth day of  Noshir M. Chinwalla  of ITT Small Business Finance corporation, under the laws	T#7777 TEMN 3590 09/21/92 15:45:00 #7731 # * 92 698893  COOK COUNTY RECORDER  s acknowledged berook me this  October 1990 by  the Vice President  ce Corporation, a Delaware of the State of Missouri
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County of Jefferson )  The foregoing instrument wa Gth day of Noshir M. Chinwalla of ITT Small Business Financerporation, under the laws on behalf of said corporation.  CATHYS CAULAHAN	T#7777 TEMIN 3590 09/21/92 15:45:00 #7731 # *-92-698893 cook county recorder s acknowledged berory me this October 1990 by the Vice President ce Corporation, a Delawaye of the State of Missouri on
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County of Jefferson )  The foregoing instrument was Gth day of Noshir M. Chinwalla of ITT Small Business Financerporation, under the laws on behalf of said corporation.  CATHY 9. CALLAHAN HOTARY PUBLIC STATE OF MISSIGNES LEFFERSON COUNTY MY COMMISSION EXP. FEB. 5, 1954	T#7777 TEMIN 3590 09/21/92 15:45:00 #7731 # *-92-698893 cook county recorder s acknowledged berory me this October 1990 by the Vice President ce Corporation, a Delawaye of the State of Missouri on
County of Jefferson )  The foregoing instrument was Gth day of Noshir M. Chinwalla of ITT Small Business Financerporation, under the laws on behalf of said corporation.  CATHY 9. CALLAHAN HOTARY PUBLIC STATE OF MISSIGNES LEFFERSON COUNTY MY COMMISSION EXP. FEB. 5, 1954	TH7777 TEMIN 3590 09/21/92 15:45:00  #7731 # * 92 698893  COOK COUNTY RECORDER  s acknowledged beroom me this  October 1990 by
County of Jefferson  The foregoing instrument was  Oth day of  Noshir M. Chinwalla  of ITT Small Business Finance corporation, under the laws on behalf of said corporation  CATHY S. CALLAHAN  HOTARY PUBLIC STATE OF MISSOURS  DEFFERSON COUNTY  MY COMMISSION EXP. FEB. 5,1994  Please return to:	TH7777 TEMIN 3590 09/21/92 15:45:00  #7731 # * 92 698893  COOK COUNTY RECORDER  s acknowledged beroom me this  October 1990 by
County of Jefferson )  The foregoing instrument was Gth day of Noshir M. Chinwalla of ITT Small Business Financerporation, under the laws on behalf of said corporation.  CATHY 9. CALLAHAN HOTARY PUBLIC STATE OF MISSIGNES LEFFERSON COUNTY MY COMMISSION EXP. FEB. 5, 1954	TH7777 TEMIN 3590 09/21/92 15:45:00  #7731 # * 92 698893  COOK COUNTY RECORDER  s acknowledged beroom me this  October 1990 by
County of Jefferson  The foregoing instrument was  Oth day of  Noshir M. Chinwalla  of ITT Small Business Finance corporation, under the laws on behalf of said corporation  CATHY S. CALLAHAN  HOTARY PUBLIC STATE OF MISSOURS  DEFFERSON COUNTY  MY COMMISSION EXP. FEB. 5,1994  Please return to:	TH7777 TEMIN 3590 09/21/92 15:45:00  #7731 # * 92 698893  COOK COUNTY RECORDER  s acknowledged beroom me this  October 1990 by
The foregoing instrument wa 6th day of Noshir M. Chinwalla of ITT Small Business Finance corporation, under the laws on behalf of said corporation.  CATHY S. CALLAHAN MOTARY MUBLIC STATE OF MISSOURS  EFFERSON COUNTY MY COMMISSION EXP. FEB. 5, 1994  Please return to:  CATHY S. CALLAHAN MISSOURS  EFFERSON COUNTY MY COMMISSION EXP. FEB. 5, 1994  Prepared by Market follows  Prepared by Market follows	TH7777 THAIN 3590 09/21/92 15:45:00  #7731 # #-92-698893  COUNTY RECORDER  s acknowledged before me this  October 1990 by  the Vice President  ce Corporation, a Delaware  of the State of Missouri  on  Outly S. Callahan  Notary Public  92698893
County of Jefferson  The foregoing instrument wa Gth day of Noshir M. Chinwalla of ITT Small Business Finance corporation, under the laws on behalf of said corporation.  CATHY S. CALLAHAN MOTARY MUBLIC STATE OF MISSOURS  EFFERSON COUNTY MY COMMISSION EXP. FEB. 5, 1994  Please return to:  CATHY S. CALLAHAN MISSOURS  EFFERSON COUNTY MY COMMISSION EXP. FEB. 5, 1994  Prepared by  Daylow Market M	TH7777 TEMIN 3590 09/21/92 15:45:00  #7731 # * 92 698893  COOK COUNTY RECORDER  s acknowledged beroom me this  October 1990 by

## **UNOFFICIAL COPY**

LOTS 14, 15, 16, 17 IN BLOCK 4 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE FORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE NORTHWEST 2 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-13-407-029 to 032

Coop County Clerting Mail do Juster (10)

All Juans Wester (13)

107/6-20 Sep. Colo 13.

Chro