

Loan # 6308311
Pool/Comm. #
Prepared by LORETTE RANDALL

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

92698134

92698134

KNOW ALL MEN BY THESE PRESENTS:

THAT on this **1ST** day of **APRIL**,
UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFORT PKWY
JACKSONVILLE, FL 32256

, party of the second part at or before the encasing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

16TH day of **MARCH** ONE THOUSAND NINE HUNDRED NINETY TWO

made by
EZEQUIEL MORALES AND MYRTHA E. MORALES, HUSBAND AND WIFE

TO: **UNITED SAVINGS ASSN OF TEXAS FSB**
on lands in the **CITY OF CHICAGO,** **COUNTY OF COOK,**
STATE OF Illinois

to secure the payment of the sum of **FIFTY NINE THOUSAND FIVE HUNDRED AND 00/100**
which mortgage is recorded **41-2-92 Doc 92222367** in Book **92698134** of
in the office of the County of **COOK** Mortgages, pages

Known as **2036-38 NORTH KEELER AVENUE, CHICAGO, IL 60639**

~~13-34-228-026~~
TOGETHER with the bond or obligation herein described, and the money due and to grow due thereon, with
interest TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

**LOTS 37 AND 38 IN BLOCK 3 IN HARTLEY'S ADDITION TO PENNOCK, SAID ADDITION,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 13-34-228-027 13-34-228-026**

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ **59500.00**) Dollars
FIFTY NINE THOUSAND FIVE HUNDRED AND 00/100

principal and interest thereon to be computed at the rate of **8.500**
per cent per annum from the **1ST** day of **MAY**, **1992**

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its **ASSISTANT SECRETARY** and these presents to be signed by its **Vice President**, this
1ST day of **APRIL**, **1992**

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB


ELIZABETH SANDERS, ASSISTANT SECRETARY


SAMMIE ADOBROOKS, VICE PRESIDENT

Prepared by: 
LORETTE RANDALL

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 6442 09/21/92 14:53:00
#7525 # 4-92-698134
COOK COUNTY RECORDER

23E

COUNTY OF HARRIS

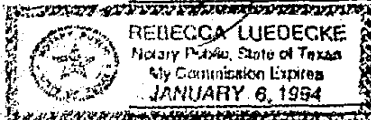
BE IT REMEMBERED, that on this 1ST day of APRIL in the year of Our Lord ONE THOUSAND NINE HUNDRED NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ELIZABETH SANDERS who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY OF UNITED SAVINGS ASSN OF TEXAS FSB the Assignor named in the within Assignment; that SAMMY ALEOBROOKS is the

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

Signature of Elizabeth Sanders, Assistant Secretary

ELIZABETH SANDERS, ASSISTANT SECRETARY



Assignment of Mortgage

UNITED SAVINGS ASSN OF TEXAS FSB TO

DATED

Received in the Office of the County of on the day of A.D., at o'clock, in the noon and recorded in Book of Assignments of Mortgages for said County, on page

Return to: UNITED SAVINGS ASSN OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

92698134

UNOFFICIAL COPY

Faint, illegible text, likely bleed-through from the reverse side of the page.

Property of Cook County Clerk's Office

92698134

62120000