Prepared by LORETTE HANDALL

92698134

92698134

KNOW ALL MEN BY THESE PRESENTS:

THAT on this

18T day of

APRIL

UNITED SAVINGS ASSN OF TEXAS YES

of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal effice and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MERRILL LYNCH CREDIT CORPORATION

7751 BELFORT PKWY

JACKSONVILLE, FL 32256

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second SUCCESSORS and assigns, a certain Indenture of Mortgage bearing date the

MARCH 16TH day of

made by EZEQUIEL NOVALES AND MYRTHA E. MORALES, HUBBAND AND WIFE

UNITED FRUINGS ASSN OF TEXAS FEB

on lands in the CLTY OF CHICAGO,

COUNTY OF COOK,

ETATE OF Illinois

to secure the payment of the sum of FIFTY NINE THOUSAND FIVE HUNDRED AND 00/100 DOC 92222301 which mortgage is recorded 41-2-92 office of the County of cook in Book in the

Mortgages, pages

part, its

Known as 2036-38 NORTH KEELER AVINUE, CHICAGO, IL 60639

92698134

338-030 TOGETHER with the bond or obligation to arein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, as d

LOTS 37 AND 38 IN BLOCK 3 IN HARTLEY'S ADDITION TO PENNOCK, SAID ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SCUTA EST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 13-34-228-027' 13-34-228-026

subject only to the provision in the said indenture of Mortgage mentioned: APD the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to no e. use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does herely covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bo a and Mortgage the sum of 59500.00

FIFTY WINE THOUSAND FIVE HUNDRED AND 00/100

principal and interest thereon to be computed at the rate of

8.500

per cent per annum from the day of MAY 1.ST IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and

attested by its ASSISTANT SECRETARY and these presents to be signed by its

Vice President, this

187

APRIL , 1992 day

Attest:

UNITED SAVINGS ABON OF TEXAS FEB

VICE PRESIDENT SOBROOKS.

FALIDERS ET.TEARSPIT

Prepared by:

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 6442 09/21/92 14:53:00

¥7525 ¥ *-72-678134

COOK COUNTY RECORDER

-2ASS1AST(81-06)

ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (800)327-0545

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APPS RELATED FOR MESSAL STREET, R. ACCOUNT

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COUNTY OF

in the year of Our day of APRIL 181 BE IT REMEMBERED, that on this ONE THOUSAND NINE HUNDRED NINETY TWO, before me, the subscriber, a Notary Public of Lord who, being by me duly , personally appeared ELIZABETH SANDERS TEXAS sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY OF the Assignor named in the within Assignment; that UNITED SAVINGS ASEN OF TEXAS FSB SAMMYE ALEOBROOKS is the

that the execution as well as the making of this assignment, has been duly Vice President of said FAR authorized by a proper resolution of the board of directors of the said and the seal affixed to said Assignment is such deponent well knows the corporate scal of said FSB corporate seal and was thereto affixed, and said Assignment signed and delivered by said VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said in presence of deponent, who thereupon subscribed her name thereto as witness. 严念的

Sworn to and subscribed before me, HOUSTON, TEXAS

de date aforesaid.

REBECÇA LUEDECKE My Commission Expires JANUARY 6, 1994

A.V. COLONIA POR COLONIA P

Assignment of Mortgage

SANDERS,

BAVINGS ASSN OF TEXAS FEB INTTED

TO

DATED

Received in the

Office of

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of

the County of

the

day of

Â.D.

. at

o'clock, in the

ASSISTANT SECRETARY

and recorded in Book

Assignments of Mortgages for said County, on

DE COMPANION OFFICE 92698134

page

Return to:

UNITED SAVINGS ASSN OF TEXAS FEB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION



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