

2300

2300

Prepared by: John E. Taylor
MURTA R. POLLEY, ASSISTANT SECRETARY

By: [Signature]
SAMUEL ALBERGORSKI, VICE PRESIDENT
DEPT-01 RECORDINGS
TRAN 6442 09/21/92 14:04:00
#7529 # *72-478138
COOK COUNTY RECORDER

UNITED SAVINGS ASSN. OF TEXAS FSB

Attest:

27th day NOVEMBER 1991
IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its Vice President, this

principal and interest thereon to be computed at the rate of 9.0000% 1ST day of DECEMBER 1991
92698138

(\$ 159,000.000) ONE HUNDRED FIFTY NINE THOUSAND AND 00/100 Dollars
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
means for the recovery of all the said money and interest and in case of payment, to discharge the same as fully as it
otherwise, but at the proper costs and charges of the party of the second part to have, use and take all lawful ways and
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby

LOT 66 IN THE UNIT 3 IN PLEASANT HILL ESTATES, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest, TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for the transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

Known as 715 SOUTH STUART, PALATINE, ILLINOIS 60067
#4919 # *52-52170
TRAN 1275 08/16/92 11:59:00
DEPT-01 RECORDINGS
\$22.00

to secure the payment of the sum of ONE HUNDRED FIFTY NINE THOUSAND AND 00/100
which mortgage is recorded 10-30-91
Office of the County of COOK
in Book of
Mortgages, pages

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS

made by MATTHEW J. KORBECK AND KAREN L. MCNALLY, HUSBAND AND WIFE
day of OCTOBER ONE THOUSAND NINE HUNDRED NINETY ONE
successors and assigns, a certain Indenture of Mortgage bearing date the
part, its

and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
delivery of these presents, the receipt, whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
party of the first part or before the ensuing and

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 304
PALM BEACH, VIRGINIA 22030

of business at 3200 Southwest Freeway, Houston, Texas 77027.
UNITED SAVINGS ASSN. OF TEXAS FSB
27TH day of NOVEMBER 1991
having its principal office and place

KNOW ALL MEN BY THESE PRESENTS:
92591170
92698138

Loan # 5764535
Pool/Comm #
P. TAYLOR
92698138
ASSIGNMENT OF MORTGAGE
9 2 5

92698138

92698138

92591170

92698138

01800000

ATTN: INVESTOR CERTIFICATION
HOUSTON, TEXAS 77252-9831
P.O. BOX 2327

Return to:

page

Assignments of Mortgages for said County, on

and recorded in Book

at

o'clock, in the

noon

the

day of

A.D.,

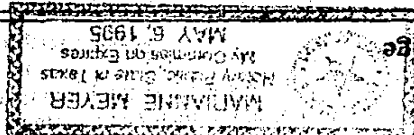
the County of

Received in the

Office of

DATED

TO



Assignment of Mortgage

MARIANNE MEYER
STATE OF TEXAS, MY COMMISSION
EXPIRES 5/6/95

Maria R. Folley
MARIA R. FOLLEY, ASSISTANT SECRETARY

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

FSB

BE IT REMEMBERED, that on this 27TH day of NOVEMBER in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY ONE, personally appeared ANITA R. FOLLEY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY UNITED SAVINGS ASSN. OF TEXAS FSB SAMEE ALSCOROKS as the Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said in presence of deponent, who thereupon subscribed her name thereto as witness.

COUNTY OF HARRIS

STATE OF TEXAS

Property of Cook County Clerk's Office