

92698142

KNOW ALL MEN BY THESE PRESENTS:

THAT on this TWENTY THIRD day of MARCH , 1992 having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration hereinafore paid or to be paid by MERRILL LYNCH CREDIT CORPORATION
7751 BELFCORT PKWY
JACKSONVILLE, FL 32256 , party of the second part at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the TWELFTH day of MARCH, ONE THOUSAND NINE HUNDRED NINETY TWO made by JAIME SILVA, A BACHELOR AND MARIA L. TORRES, A SPINSTER

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF BERWYN, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED NINE THOUSAND EIGHT HUNDRED TWENTY AND 00/100 which mortgage is recorded Doc 92176715

in the office of the County of COOK in Book of Mortgages, pages

Known as 2712 SOUTH HIGHLAND AVENUE, BERWYN, ILLINOIS 60402

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TOGETHER with the bond or obligation herein described, and the money due and to grow due thereon, with interest TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 5 IN BLOCK 3 IN GREENLEY'S ADDITION TO BERWYN IN SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

subject only to the provision in the said Indenture of Mortgage mentioned AND the party of the first part does hereby make, constitute, and appoint the said party of the second part his true and lawful attorney, irrevocable, in his name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 109,820.00) ONE HUNDRED NINE THOUSAND EIGHT HUNDRED TWENTY AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 8.5 per cent per annum from the FIRST day of APRIL 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this

TWENTY THIRD day MARCH 1992

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB
By ANDRIA POLLEY, ASST. SECRETARY By BARBARA ROBERTS ASST. VICE PRESIDENT

Prepared by:

MAGI SHAREN DEPT-01 RECORDING \$23.00
ELECTRONIC LASER FORMS, INC. - (319)293-8100 - (800)327-0545 T#9999 TRAN 6442 09/21/92 14:55:00
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ELECTRONIC LASER FORMS, INC. - (319)293-8100 - (800)327-0545

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UNOFFICIAL COPY

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333881-93

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THIS TWENTY-THIRD DAY OF MARCH, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND NINETY TWO.

BE IT REMEMBERED, that on this TWENTY-THIRD day of MARCH, in the Year of Our Lord, ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ANDRIA POLLIE, who, being by me duly sworn on her oath, did depose and make oath to my satisfaction, that she is the ASSISTANT SECRETARY of the STATE OF TEXAS, and that she holds her office under the authority of the STATE OF TEXAS, and that she is the person named in the within Assignment, who, before me, did subscribe and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the STATE OF TEXAS.

UNITED STATES ASSN. OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION
RECOMM TO: UNITED STATES ASSN. OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831

Assignments of Mortgages for said County, on

and recorded in Book

, at , on

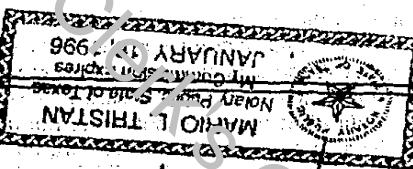
o'clock, in the

day of

Office of

Received in the
the County of

DAILED
TO
MAHIO L. THISTAN
NOTARY PUBLIC, STATE OF TEXAS
JANUARY 17, 1996
MAY 20, 1996



ANDRIA POLLIE, ASSISTANT SECRETARY

the date affore-said.

Sware to and subscribed before me, that the within instrument was executed in my presence, and that the subscriber thereunto set her hand in my presence, and that she is the person named in the within instrument, has been duly authorized by a proper resolution of the board of directors of the said FSB, and that the seal affixed to said instrument is such a corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Vice President.

Vice President of said FSB, that the execution as well as the making of this Assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB, and that the seal affixed to said Assignment is such a corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Vice President.

Barbara Robbins is the ASST. VICE PRESIDENT of the UNITED SAVINGS ASSN. OF TEXAS FSB, the Assignor named in the within Assignment, who, before me, did subscribe and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the STATE OF TEXAS, and that she holds her office under the authority of the STATE OF TEXAS.

BE IT REMEMBERED, that on this TWENTY-THIRD day of MARCH, in the Year of Our Lord, ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of

TEXAS, personally appeared ANDRIA POLLIE, who, before me, did subscribe and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the STATE OF TEXAS, and that she holds her office under the authority of the STATE OF TEXAS.

COUNTY OF, HERES

STATE OF TEXAS