When Recorded Mail TOUNOFFICIAL COPY

First Federal Savings Bank of Indiana AFTN: Mortgage Department

COOK COUNTY, ILLINOIS FILED FOR RECORD

P.O. Box 11110	1992 SEP 21 PH 2: 32 92698331
Merrillville, Indiana 46411	92698331
CORPORATE ASSIGNMENT OF REAL E	
In consideration of the receipt of One Dollar	and other consideration, First Federal Savings Bank of Indiana, a United
States Corporation, of Lake County, Indiana COUNTRYWIDE FUNDING CORPORAT	hereby grants, assigns and transfers to
title and interest in and to that certain Real E	First Federal Savings Bank of Indiana's entire right, state Mortgage dated, August 26, 1992
executed by JEFFREY S. STONE, UNM	ARRIED
to First Federal Savings Bank of Indiana and	recorded in Book Number at page(s)
as Document Number	er 72678330 in the office of the Recorder for
COOK County, State of	IL , and re-recorded in Book Number at page(s)
, as Document Number i	n the Office of the Recorder for COOK Conty, State of
, described as form	DWS: SEE ATTACHED*
70	
C/A	
25/20	INCOLN PARK WEST UNIT 11H, CHICAGO, IL 60614
More Commonly known as	D 26
	rive's of referenced in the Real Estate Mortgage, (2) the monies due or No.es, and (3) all rights accrued or to be accrued under the
Real Estate Mortgage.	of 1405, and (3) and rights accided of to be accided under the
Rear Estate Mortgage.	
The undersigned executing this Assignm	ent represent an I certify on behalf of First Federal Savings Bank of
Indiana, that each of the undersigned is a	duly elected of iccr of First Federal Savings Bank of Indiana and
has been fully empowered by proper resc	plution, or by the by-laws of First Federal Savings Bank of Indiana,
to execute and deriver this Assignment; a conveyance has been duly taken.	and that all necessary of rporate action for the making of this
convey made has been duly intern	
In Witness Where of, The SaidAssis	tant Vice Presidents 26th
	have hereunto set their hands and ceals, this
day of	Kare Matthews nur
1 DOM	
Craig Pratt, Assistant V.P.	Karen Matthers, Assistant V.P.
STATE OF INDIANA, Lake County, ss:	
Before me, the undersigned, a Notary Pu	blic in and for said County, this 26th day of August
	Matthews, Assistant Vice Presidents
Class Table	
· ·	ings Bank of Indiana, and knowledged the execution of the
foregoing instrument.	
	Witness my hand and official seal.
Mr. Commission Evaluation	
My Commission Expires: 8-18-93	10111
	Lam amphell
County of Residence: Lake	Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

FIGH 12

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92698301

USIT 11% IN 2020 LINEOLN PARK WEST COMPONENTUM, AS DELINEATED ON A SURVEY OF THE FOLLOWIF - RESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUEN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CARL INDUSTR'S SUBDIVISION AND LACOR REMA'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S CONDITION AFORESAID, TOGETHER WITH CERTAIN FARTS OF VACATED LOTS IN KUHN'S CONDITION OF SAID LOTS, ALL IN SECTION 33, IONNSHIP 40 MORTH, RANGE 14, EAST OF 160 THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINDIS; WHICE SURVEY IS ATLACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM CHARRESHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM EECCOURD AS DOCUMENT 25,750,909, TOGETHER WITH ITS UNDIVIDED PERCENTACY INTEREST IN THE COMMON ELEMENTS.

92698331

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Stopology Of County Clerk's Office