

# UNOFFICIAL COPY

When Recorded Mail To

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department  
P.O. Box 11110  
Merrillville, Indiana 46411

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 SEP 21 PM 2:32

92698331

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## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to \_\_\_\_\_  
COUNTRYWIDE FUNDING CORPORATION

\_\_\_\_\_ First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 26, 1992 executed by JEFFREY S. STONE, UNMARRIED

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number 92698330 in the office of the Recorder for COOK County, State of IL, and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for COOK Conty, State of IL, described as follows:

\*SEE ATTACHED\*

2020 LINCOLN PARK WEST UNIT 11H, CHICAGO, IL 60614

More Commonly known as \_\_\_\_\_

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 26th day of August 19 92

  
Craig Pratt, Assistant V.P.

  
Karen Matthews, Assistant V.P.

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STATE OF INDIANA, Lake County, ss:

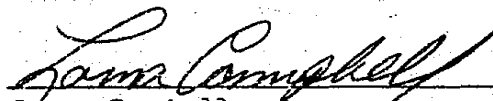
Before me, the undersigned, a Notary Public in and for said County, this 26th day of August 19 92, came Craig Pratt, & Karen Matthews, Assistant Vice Presidents

\_\_\_\_\_ of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: Lake

  
Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

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MC 279720

BOOK 112



# UNOFFICIAL COPY

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UNIT 112 IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CAROL TRUSTEE'S SUBDIVISION AND JACOB REED'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT 25,750,909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Cook County Clerk's Office

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THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

WITNESSED my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County

NOTED AND FILED IN OFFICE OF CLERK OF COOK COUNTY, CHICAGO, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

Property of Cook County Clerk's Office

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