

# UNOFFICIAL COPY

92699629

LOAN # 055702-5  
POOL # 3924

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors; and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated April 2, 1974 granted by Hyman and Carolyn Davis and filed for record in the Office of the County of Cook, State of Illinois on September 17, 1974 in Book/Liber \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 22 850 043, together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

8439 S PAULINA AVE  
CHICAGO, IL 60620

PN #: 20814130150000

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of June 29, 1992.

ATTEST:

DOVENMUEHLE MORTGAGE, INC., a Delaware corporation

By: Lisa Black  
Lisa Black, Its Assistant Secretary

By: Shawn L. Smith  
Shawn L. Smith, Its Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )

92699629

DEPT-01 RECORDING \$23.00  
T43330 TRAN 4591 09/21/92 16:55:00  
42089 \* \*-92-699629  
COOK COUNTY RECORDER

I, Genine Jarosinski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Shawn L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, and Lisa Black, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29 day of June, A.D. 1992.

Genine A. Jarosinski 05/22/95  
Notary Public - Genine Jarosinski, Commission Expires 05/22/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Attention: Carrie Ramljak  
Phone: (708)619-5535  
C:\RFK\FORMS\MTG1.ASQ 06/22/92

BOX 415

" OFFICIAL SEAL "  
GENINE A. JAROSINSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/22/95

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ES000088

Property of Cook County Clerk's Office

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LOT 32 IN BLOCK 13 OF THE SUBDIVISION OF BLOCKS 12, 13, AND 14 OF NEUMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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