

UNOFFICIAL COPY

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MORTGAGE NO. 387861-9
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DOUGLAS E. BURKE AND MAREN L. WALSH, N/W FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$108,400, DATED 05/27/88, RECEIVED 06/07/88, AS IN DOCUMENT NUMBER 88-245590, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 14 IN MULBERT'S HAYES AVENUE SUBDIVISION OF THE W. 157.53 FT. OF LOT 8 AND THE E. 174.41 FT. OF LOT 9 (EXCEPT THE S. 33 FT. OF SAID LOTS) IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE S. 1/2 OF THE 1/2 OF THE S. 85 ACRES OF THE N.W. 1/4 OF SECTION 5 AND THE S. 1/2 OF THE E. 17 ACRES OF THE S. 85 ACRES OF THE N.E. 1/4

* 1/4 OF SECTION 6 ALL IN TOWNSHIP 39 N. RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN, KNOWN AS ADDRESS 910 NORTH HAYES AVENUE, DAK PARK.

PIN # 16-05-125-014

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 14, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young
VICE PRESIDENT

ATTEST: Judy L Newell
ASSISTANT TREASURER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND JUDY L NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 14TH DAY OF JULY 1992,

Kelly L. Long
NOTARY PUBLIC

PREPARED BY: JANICE BUTLER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



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mail to:
Mr. Burke
910 N. Hayes
Oak Park, Ill. 60302

BOX 333

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PROPERTY RECORDS SECTION

SEP 22 1992

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 SEP 22 AM 10:00

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