

3

UNOFFICIAL COPY

CHRISTINE SMITH
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

92699742

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

Box 169

MERIDIAN MORTGAGE CORPORATION
3077 EAST 98TH ST.
INDIANAPOLIS, IN 46280
"POST CLOSING DEPT."

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1992
executed by
THOMAS M. MCAULIFFE AND ANITA L. MCAULIFFE, HUSBAND AND WIFE

239

to CDK MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, (page)s _____, as Document No. **92699741**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 13 IN BLOCK 1 IN PAUL JOHNSON'S SUBDIVISION OF LOT 44 OF THE
COUNTY CLERKS DIVISION, IN THE 33rd PRINCIPAL SECTION 33, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 SEP 22 AM 10:42

92699742

92699742

05-33-312-027

Commonly known as:
3211 PARK PLACE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CDK MORTGAGE, INC.
Donna L. Doberstein

On SEPTEMBER 14, 1992 before me, the
(Date of Execution)

BY: DONNA L. DOBERSTEIN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared DONNA L. DOBERSTEIN
known to me to be the PRESIDENT
and

BY:
ITS:
Kristen M. Mill
WITNESS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Christine M. Smith*
My Commission Expires 7-13-96 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96

BOX 169

262 11595-7

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SEP 20 10 35 AM '08

Property of Cook County Clerk's Office

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