

UNOFFICIAL COPY

Property of Cook County Clerk

Property Address: 2343-45 W. Lunt, Unit - East

Permanent Tax I.D. #10-36-218-042-1038

DOCUMENT-24264928

~~THE EXISTING RIGHT TO USE OF PARKING SPACE - A LIMITED COMMON ELEMENT AS DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION APPROVED AS RECORDED AS~~

PARCEL 2:

ILLINOIS.

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS

PRINCIPAL MERIDIAN

NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO FOLLOWING DESCRIBED REAL ESTATE:

UNIT 8-EAST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

PARCEL 1:

92699889

THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED SEPTEMBER 10, 1992

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THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED SEPTEMBER 10, 1992

PARCEL 1.

UNIT 1-EAST IN UNIT BE THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24264928

Permanent Tax I.D. #10-36-218-042-1001

Property Address: 2343-45 W. Lunt, Unit 2443-1 - EAST

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68856926

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10/10/2003

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THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED SEPTEMBER 10, 1992

PARCEL 1:

UNIT 3 PART IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE #4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THIS DECLARATION APORSAID RECORDED AS DOCUMENT 24264928

Permanent Tax I.D. #10-36-218-042-1003

Property Address: 2343-45 W. Lunt, Unit - 3 EAST

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68866926

UNIT G-WEST IN UNIT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO
 ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE
 NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
 PRINCIPAL MERIDIAN
 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
 OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,
 ILLINOIS.
 Permanent Tax I.D. #10-26-218-042-1007
 Property Address: 2343-45 W. Lunt, Unit - G-WEST

THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED SEPTEMBER 10, 1992

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2025/01/20

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Property of Cook County Clerk

68866926

Property Address: 2343-45 W. Loop, Unit - 3 WEST

Permanent Tax I.D. #10-36-218-042-1006

ILLINOIS.
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,
OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
PRINCIPAL MORTGAGE
NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
ROGERS PARK PLAZA, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE
LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO
FOLLOWING DESCRIBED REAL ESTATE:
UNIT 3-WEST IN UNIT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED
SEPTEMBER 10, 1992

