# UNOFFICIA E96969PY Release Deed X F

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X	Full

**Partial** 

3		Secular That Bank Con	Funnston NA	(*Ansk*) i	n consideration of one dollar, and		
1 On	Know all Men by these presents, That Bank One. Evanston. NA						
1/2	April 1, 1988 and known as Trust No. 26-8542-00  [Its/hia/their hoirs, legal representatives and assigns, all the right, title,						
19							
17/							
289.	Interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Fients, each dated February 12						
1	County, in the State of the sta						
·	respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:						
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3		0			7/00		
			William Bright St.	$\hat{\mathbf{p}}_{i}$	0 .00		
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•	CHECK IF PARTIA						
	nroperty and that the lien	oi said Mortagog and As	ely as a partial release of the a algument of Rents shall conti ty still remaining subject to so	ulorementioned Actruge and Assignmer nue without abatenier, at interruption wit	h respect to all of the Bank's right,		
	nated at Evans		ty still remaining subject to so	September 2	, <sub>19</sub> 92		
	Dinou in		1	perions Evanston. A			
				Bank One, Evanston, A.A	40		
				By Acelean	Climole		
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	CTATE OF HILIMOID	•	ns: _ <u>C</u>	OPHERCIAL LOAD O	FFICER		
	STATE OF ILLINOIS COUNTY OFCOOK_						
	L the undersioned a Note	ry Public in and for Coun	ly in the State aforesaid, DO I	HEREBY CERTIFY THAT: the persons w	hose names are subscribed to the		
	and THAT THEY appears	id before me this day in p	person and severally acknowledges	rauthorized agents of Bank One, Evans ledged that they signed and delivered the proration to be affixed thereto pursuant voluntary act and deed of said corporation	said instrument in writing as duly in authority alven by the Board of		
		nd notarial seal, the day (	and year first above written.				
	Bett	S. Touch	many to the second the second	- de la companya della companya della companya de la companya della companya dell			
ļ	This instrument was prop	102774	Public. T. Schmoll	BETTY S. LONDON	Ĭ		
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COUNTY FRAME STEEL LESSING

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### EXHIBIT "A"

Lot 26 and 27 in Block 1% in Gale and Welch's Resubdivision of Blocks 27 to 30 both inclusive and Lots 4 to 12 inclusive in Block 31 and all of Blocks 46 to 50 both inclusive with vacated streets and alleys in Gale's Subdivision of the South East 1/4 of Section 31, and the South West 1/4 of Section 32, Township 40 north, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PINI 3-32-320-028 CKA: 60543M-NORTH AVE

Ox Cook County Clark's Office

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