Jak 495 -347

UNOITHE BELLIOP

NORWOOD FEDERAL SAVINGS BANK

And Relea	se of	Mortgag	J
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a corporation	oxisting under	the laws of the	United States of Americ	и		
of all the no	tes theroby secu	ired, and of the a	ne indebtedness secured 1 nm of one dollar, the reco RAYMOND F. PAN	ipt whereof & here	by acknowledged, d	loes hereby REMISE
of the Count right, title,		COOK or demand who	and State of tecever it may have ac	ELLINO quired in, through		, all th Mortgage dated the
21st	day of	OCTOBER		, A.D. 1988 ,	and recorded in the	Recorder's Office o
		COOK Cour	nty, in the State of	ILLIN	ots	, in book
•	of rocuids, on	franka ;	, as document No.	88 503892	, and	a certain Assignmen
of Routs date	nd the	day of		, 19	, and recor	ded in the Recorder
Office of	X		County, in the Sta	to of		, ir
book	of record	ls, on page	, as documen	t Ño.	, te	the premises therei
	follows, to-wit:	in the second of the	and whether the designation	و حديد او حديده	n	
			SUBDIVISION OF BI SECTION 15, TOWNSI		7	73
			VIPAL MERIDIAN,		Y, ILLINOIS.	03
4623 N. K	Chic	cago, Ill. 60 COOX COUNTY FRED FOR	11.1.0005	•		
13-15-112	2-010			9269993	4	
		1992 SEP 22	PH 12: 13			
eitsated in th State of appertaining.	1LLINC19	of of	CHICAGO , together with	, County of #1 the appurtenant	COOK cos and privileges th	ercunto belonging o
IN TESTIMO	NY WHEREOF	, the suid corpor	ition has caused its corpo	rate 🛩 i to be here	to affixed, and has (caused its name to b
nigned to the	se presents by its	ASSISTANT 1	VICE President, and a	ttested I y its	assistant	Secretary, thi
2nd	day of	OCTOBER	, A.D	., 19 90		
		1	NORWOOD FEDER	IAL SAVINGS	PANK	
ATTEST:					2,0	
,	- JS		•	1	000 1	
10000000000000000000000000000000000000	ASSISTANT	Se Se	cretary By	ASSISTANT	VICE CO A AL	President
STATE OF	ILLINOIS	· Core Core)			
COUNTY OF			. I, CARIE M.	FIORITO	the undersign	mad, a Notary Public
in and for said	d County, in the	State aforesaid, l	OO HEREBY CERTIFY T	HAT SANDI	RA S. AICHING	ER
personally kn	own to me to be	e the ASST.VICI	President of			
		NORWOO L. SZWARCZ!	D FEDERAL SAVII		n to buths AS	SISTANT
a corporation Secretary of	•		known to me to be the s	ionally known to m ame persons whose		·
			erson and severally ackno- poration and caused the			
			Directors of said corpo			
voluntary act	and deed of spic	d corneration, for	the uses and purposes the	rein set forth.	ν	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed

2nd

5813 HORTH MILWAUKEE A ENHUTARY PUBLIC, STATE OF ILLINOIS CHICAGO, ILLINOIS 6064 My Economistan Francis

44053-7 (1/74)*
345R — Full Satisfaction and Release of MortuBOX 333 — TH

GIVEN under my hand and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY:

GLORIA G. BERSANI

10344-20

Loan No.

JOY OF COOK

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4134512

CONTRACT M TOTAL STATE OF THE S A Charles

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