

PREPARED BY:

UNOFFICIAL COPY

SHANNA R. HILL
927 NORTH PLUM GROVE ROAD - #D
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

AMERICAN MONEYCENTER, INC.

927 NORTH PLUM GROVE ROAD - #D
SCHAUMBURG
ILLINOIS 60173

92699020

DEPT 91 RECORDINGS

T#8888 TRAN 3043 09/21/92 15:01:00

44481 G * 92-699020

COOK COUNTY RECORDER

\$23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST LISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1992 executed by ROBERT F. LUSSIER AND MARTHA K. LUSSIER, HUSBAND AND WIFE

to AMERICAN MONEYCENTER, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 927 NORTH PLUM GROVE ROAD - #D SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. LAKE .page(s) County Records, State of ILLINOIS

as Document No. **92699019**

described hereinafter as follows:
LOT 11 IN BLOCK 16 IN GREENLEAF AND MORSES SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19 AND 21 IN THE VILLAGE OF WILMETTE, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED SEPTEMBER 18, 1872 IN BOOK 2, PAGE 85, IN COOK COUNTY, ILLINOIS.

05-34-118-013

92699020

Commonly known as: 1030 LINDEN AVENUE, WILMETTE, ILLINOIS 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN MONEYCENTER, INC.

On 9/3/92 before me, the
(Date of Execution)

Gail E. Hellner
by Gail E. Hellner
ITS: President

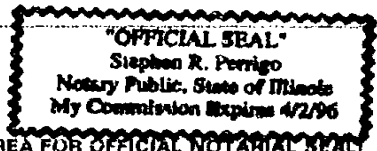
undersigned, a Notary Public in and for said County and State, personally appeared Gail E. Hellner known to me to be the President and

BY:
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Stephen R. Perrygo Cook County,
My Commission Expires 4/2/96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

51317596 New

M

Property of Cook County Clerk's Office

\$23.50

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11/21/2011

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