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92700739

MORTGAGE NO. 272350-6  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY GEORGE A MALCZYCKI, A BACHELOR, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$55,808, DATED 09/25/86, RECORDED 09/05/86, AS DOCUMENT NUMBER 86-394988, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

THE S. 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 42 IN 3RD ADDITION TO FRANKLIN PARK, BEING A SUB OF SECTION 21 AND SECTION 28, TOWNSHIP 40 N. RANGE 12, E. OF THE 3RD P.M. KNOWN AS ADDRESS 3430 SUNSET, FRANKLIN PARK.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME MORTGAGE CORP. RECORDED 11/10/88 DOC # 88-520314. THIS MORTGAGE TO BE RE-RECORDED TO CORRECT DESCRIPTION TO READ "LOT 8", NOT LOT 9.

PIN # 12-21-300-033-0000

DEPT-01 RECORDING 273.50  
T84444 TRAN 7537 09/22/92 12:59:00  
#6179 # 12-21-300-033-0000  
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 17, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROSALEA SHEETS AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY: *Rosalea Sheets*  
ROSALEA SHEETS  
VICE PRESIDENT

ATTEST: *Judy L. Newell*  
JUDY L. NEWELL  
ASSISTANT TREASURER

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

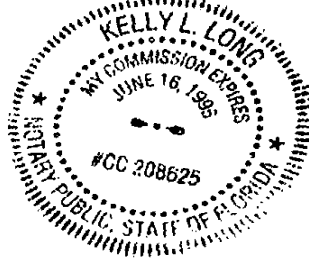
BY ROSALEA SHEETS AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

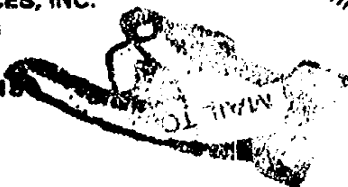
WITNESS MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF JULY 1992.

*Kelly L. Long*  
NOTARY SEAL

PREPARED BY: JANICE BUTLER  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



AFTER Recording Returns to  
G.E. CAPITAL MORTGAGE SERVICES, INC.  
1 S. 860 MIDWEST ROAD  
SUITE 321  
OAKBROOK TERRACE, IL 60155



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Property of Cook County Clerk's Office

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CLERK OF SUPERIOR COURT  
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