UNG-FIFSCHARLE OPY 3 4 92700784

And Release of Mortgage

Loan	No.	DR#1-170-0
2.7.7.041	. ,	

1ST	SECURITY	FEDERAL	SAVINGS	BANK

a corporation existing under the laws of the

UNITED STATES of AMERICA

for and in consideration of the payment of the indebtodness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIROSLAW GEBKA AND ANNA GEBKA, his wife

, all the and State of of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th

November

, A.D. 19 89, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

, in book

of records on page

, as document No. 3842626 , and a certain Assignment

of Rents dated the

, 19

, and recorded in the Recorder's

Office of

County, in the State of

. in

hov.k

of records, on prige

, as document No.

, to the premises therein

described, as follows, to-wit:

Lot Thirty Six (36) in Zrnest Lynest's Subdivision of the West Half (1/2) of the East Half (1/2) of the South Half (1/2) of Lot One (1) Government Division of the North West Quarter (1/4) of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County Childrens.

423.50 T#4444 FRAN 7544 09/22/92 14:52:00 #6224 : **ークスープのロア84

PIN # 13-18-118-040

6832 West Montros Property Address:

Harwood Hts, IL 50634

COOK COUNTY RECORDER

situated in the C1ty State of

Harwood Hts,

, County of Cook

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Secretary, this

3RD day of

SEPTEMBER

A.D., 19 92

ATTEST

STATEOF

ILLINOIS

the understant, a Mile

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian B. Kulas

personally known to me to be the

President of

1ST SECURITY FEDERAL SAVINGS BANK

personally known to me to be the Myron Luszczak Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, said instrument as such officers of said corporation and caused the corporation as their free and voluntary act, and as the free and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

3RD

SEPTEMBER

5--- 10 AD 35 N.D. 19 92 1 10

TVT COADING TROOP I

THIS INSTRUMENT WAS PREPARED BY:

lst Sacurity Federal Savings Bank 936 North Western AVenue

Chicago, IL 60622

Mary H.

Notary Public

MARY H KORB NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 18,1996

Deregustration # 92 462 134

UNOFFICIAL COPY

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