

UNOFFICIAL COPY 92700886

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DEPT-01 RECORDING 92700886 \$23.00
T45555 TRAN 6114 09/22/92 11:02:00
#7265 * E * -92-700886
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/R/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of COOK and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto WAYNE LIPSEY AND LAURA LIPSEY, HUSBAND AND WIFE, 7244 N. ODELL CHICAGO, IL 60648

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of NOVEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87609802, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 4 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4, THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-25-429-054
Address(es) of premises: 7244 NORTH ODELL CHICAGO, ILLINOIS 60648

Witness hand and seal, this 4th day of Sept 19 92
G.E. CAPITAL MORTGAGE SERVICES, F/R/A TRAVELERS MORTGAGE SERVICES, INC.
BOBBIE A. HINSINGER, VICE PRESIDENT
JEAN L. PHILLIPS, ASSISTANT SECRETARY

G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE, MT. LAUREL, NJ 08054

COOK 107-1 92-4889

92700886

23.00

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of the County of COOK and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WAYNE LIPSEY AND LAURA LIPSEY,

HUSBAND AND WIFE, 7244 N. ODELL CHICAGO, IL 60648
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of NOVEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87609802, to the premises therein described as follows, situated in the County of COOK, State of

Illinois to wit:

LOT 5 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 4 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN CIRCUIT COURT PARTITION OF THE ~~SOUTH~~ SOUTH 1/2 OF THE NORTH EAST 1/4, THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-25-29-054
Address(es) of premises: 7244 NORTH ODELL CHICAGO ILLINOIS 60648

Witness _____ hand _____ and seal _____, this 4th day of Sept, 19 91

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger (SEAL)
BONNIE A. HUNSINGER, VICE PRESIDENT

Jean L. Phillips (SEAL)
JEAN L. PHILLIPS, ASSISTANT SECRETARY

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR,
F/K/A TRAVELERS MORTGAGE SERVICES
(NAME AND ADDRESS) MT. LAUREL, NJ 08054

92700896

23.00

COOK COUNTY RECORDER'S OFFICE

STATE OF NEW JERSEY

COUNTY OF COOK

SS.

UNOFFICIAL COPY

I, Denise Booth, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE A. HUNSINGER

personally known to me to be the VICE President of GE CAPITAL MORTGAGE SERVICES, INC. TRAVELERS MORTGAGE SERVICES, INC.

F/K/A

a MORTGAGE corporation, and JEAN L. PHILLIPS

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of Sept 19 91.

Denise Booth
NOTARY PUBLIC

DENISE BOOTH

Notary Public of New Jersey

Commission Expires My Commission Expires July 19, 1995

9-27-91 8:36

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MIDLANTIC DRIVE 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE®
LEGAL FORMS